

**PREPARED BY:**  
FIFTH THIRD BANK  
5001 KINGSLEY DRIVE  
MD# 1MOBBI  
CINCINNATI OH 45227

**WHEN RECORDED MAIL TO:**  
FIFTH THIRD BANK  
LIEN RELEASE  
5001 KINGSLEY DRIVE  
MD# 1MOBBI  
CINCINNATI OH 45227

**SUBMITTED BY:** VOLDIA I. SALAZAR-  
RIVERA

Loan Number: 0405011503

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **FIFTH THIRD MORTGAGE COMPANY** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SUSANNAH CHERSKIN, AN UNMARRIED WOMAN  
Original Mortgagee(S): FIFTH THIRD MORTGAGE COMPANY  
Original Instrument No: 0805846073 Date of Note: 02/19/2008 Original Recording Date: 02/27/2008  
Property Address: 61 WEST 15TH ST UNIT 903 CHICAGO, IL 60605

Legal Description:

**LEGAL DESCRIPTION ADDRESS: 61 W 15TH ST UNIT 903, CHICAGO PARCEL: 1 UNIT 903 AND P-39 IN BURHAM STATION CONDOMINIUM AS DELINEATED ON AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THAT PART OF BLOCKS 32 AND 33 IN ASSESSOR'S SECOND DIVISION OF THE EAST FRACTIONAL NORTHEAST ¼ OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHWEST CORNER OF BLOCK 33 IN ASSESSOR'S SECOND DIVISION, SAID SOUTHWEST CORNER DEEDED AS BEING 205.30 FEET NORTH OF THE SOUTH LINE OF THE NORTHEAST ¼ OF SAID SECTION 21; SAID WEST LINE OF BLOCK 33 BEARS NORTH 0 DEGREES, 09 MINUTES, 20 SECONDS; THENCE NORTH 90 DEGREES EAST 14.74 FEET; THENCE NORTH 0 DEGREES EAST, 14.35 FEET TO THE POINT OF BEGINNING; THENCE NORTH 89 DEGREES, 56 MINUTES, 39 SECONDS EAST, 82.0 FEET; THENCE NORTH 0 DEGREES, 2 MINUTES, 21 SECONDS WEST, 242.0 FEET; THENCE SOUTH 89 DEGREES, 56 MINUTES, 21 SECONDS EAST, 242.0 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 7, 2000 AS DOCUMENT NUMBER 00159774, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED INTEREST IN THE COMMON ELEMENTS, PARCEL: 2 EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AFORESAID, AS SET FORTH IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR BURNHAM STATION MASTER ASSOCIATION RECORDED AUGUST 25, 1999 AS DOCUMENT NUMBER 99811483 AS AMENDED FROM TIME TO TIME**

Pin #: 17-21-210-139-1068, 17-21-210-139-1111 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/03/2010.

FIFTH THIRD MORTGAGE COMPANY

  
By: KRIS KLEEHAMER  
Title: Assistant Vice-President

State of OH }  
City/County of Hamilton }

This instrument was acknowledged before me on 03/03/2010 by KRIS KLEEHAMER, Assistant Vice-President of FIFTH THIRD MORTGAGE COMPANY, on behalf of said corporation.  
Witness my hand and official seal on the date hereinabove set forth.

# UNOFFICIAL COPY



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Notary Public: VOLDIA I.  
SALAZAR-RIVERA  
My Commission Expires:  
09/18/2013  
Resides in: Hamilton



VOLDIA I. SALAZAR-RIVERA  
Notary Public, State of Ohio  
My Commission Expires  
September 18, 2013

Property of Cook County Clerk's Office