



Citywide Title Corporation  
850 West Jackson Boulevard  
Suite 320  
Chicago, Illinois 60607

Doc#: 1006305195 Fee: \$70.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/04/2010 11:42 AM Pg: 1 of 5

136477 20F2

### Subordination of Mortgage

From: Paul J. Redmond, A Single Man,  
Mortgagor

: Mortgage Dated: 02/02/2006  
: Mortgage Recorded: 03/07/2006  
: in Doc#0606616112  
: in the Recorder's Office of  
: Cook County, Indiana Illinois

To: Mers as nominee for E-Loan, Inc.  
Further assigned to Mers as nominee for  
E\*Trade Bank

Mortgagee

: Debt: \$150,000.00

### KNOW ALL BY THESE PRESENTS

That Mers as nominee for E\*Trade Bank, the Mortgagee above named (or the successor, by merger or change of name, to the Mortgagee above named), **FOR VALUE RECEIVED**, does hereby agree that the lien of the above recited Mortgage be subordinated to a certain Mortgage, not to exceed the amount of **\$245,000.00**, given by the above named Mortgagor to JPMorgan Chase Bank, N.A., dated February 08, 2010, and recorded \* \_\_\_\_\_, \_\_\_\_\_, in Cook County, IL, with the same force and effect as if the first above recited Mortgage had been entered of record in the office of the Recorder of the County and State indicated above, on a day subsequent to the day of entry for record of the Second above recited Mortgage, and provided also that the lien of said first recited Mortgage on any other property of said mortgagor or present owner of the mortgaged premises shall not be affected in any way. The Recorder is hereby directed to **NOTE** this Subordination on the margin of the record of the first recited Mortgage.

\*concurrent here with  
1006305194

①

SKY



# UNOFFICIAL COPY

CHASE HOME FINANCE

Fax 847-488-

Jan 29 2010 06:18pm P002/003

WITNESS the due execution hereof this 27th day of January, 2010.

Witness:

Mers as nominee for E\*Trade Bank

Traci L. Johnson

By Cynthia J. Donahue

(SEAL)

Print Name: Traci L. Johnson

Print Name: Cynthia J. Donahue

Title: Vice President

\_\_\_\_\_

x Paul J. Redmond

(Individual)-borrower

(SEAL)

Print Name: \_\_\_\_\_

Print Name: Paul J. Redmond

### ACKNOWLEDGMENTS

STATE OF PENNSYLVANIA )

ss:

COUNTY OF ALLEGHEY )

On this, the 27th day of January, 2010, before me, a Notary Public, the undersigned officer, personally appeared Cynthia J. Donahue, who acknowledged himself/herself to be an officer for Mers as nominee for E\*Trade Bank and that he/she, in such capacity, being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing on behalf of Mers as nominee for E\*Trade Bank.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Karla Lokar

Notary Public

My commission expires: 3/18/2013  
County of Residence: Allegheny

Print Name: Karla Lokar

COMMONWEALTH OF PENNSYLVANIA

Notarial Seal  
Karla Lokar, Notary Public  
Monroeville Boro, Allegheny County  
My Commission Expires March 18, 2013  
Member, Pennsylvania Association of Notaries

# UNOFFICIAL COPY

CHASE HOME FINANCE

Fax 847-488-

Jan 29 2010 06:18pm P003/003

STATE OF Illinois )  
 )  
 COUNTY OF Cook ) ss:

On this, the 8 day of February, 2010, before me, a Notary Public, the undersigned officer, personally appeared Paul J. Redmond, known to me (or satisfactorily proven) to be the person(s) whose name(s) is/are subscribed to the foregoing instrument, and acknowledged that he/she executed the same for the purposes therein contained.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

Felipe Soto  
 Notary Public

My commission expires: 5-8-12

Print Name: FELIPE SOTO

County of Residence: COOK



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File No.: 136477

## EXHIBIT A

### PARCEL 1:

Unit 3S together with its undivided percentage interest in the common elements in 2053, 2055 and 2057 North Racine Chicago Condominium as delineated and defined in the Declaration recorded as Document no. 24264231, as amended from time to time, in Section 32, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

### Parcel 2:

A perpetual easement consisting of the rights and easements appurtenant to the above described real estate and right to use for parking space no. 2, as delineated on the survey attached as exhibit 'A' to said declaration of condominium, in Cook County, Illinois.

PIN: 14-32-221-044-1006

ADDRESS: 2053 N RACINE AVE 3S, CHICAGO, IL 60614

Property of Cook County Clerk's Office