

CTIC **UNOFFICIAL COPY**



RELEASE OF MORTGAGE OR TRUST  
DEED BY CORPORATION (ILLINOIS)

*032007624*  
FOR THE PROTECTION  
OF THE OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR OF  
TITLES IN WHOSE

Doc#: 1006308046 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/04/2010 07:17 AM Pg: 1 of 1

**OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENT, That DuPage Credit Union of the County of DuPage and State of Illinois for and in consideration of the payment of the indebtedness secured by the **Second Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do We hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **Brian D. Watson and Amy E. Walton, also known as Amy E. Watson, married 1722 N. Patton Ave., Arlington Heights, IL, 60004**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain note, bearing date **February 10, 2007**, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No **0705708099**, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

**LOT 471 IN HASBROOK SUBDIVISION UNIT NO. 5, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 19 TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 9, 1960 AS DOCUMENT 17778451, IN COOK COUNTY, ILLINOIS**

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Numbers(s): **03-19-108-034**  
Account Number: **7433900-80**  
Address(es) of Premises: **1722 N. Patton Ave., Arlington Heights, IL, 60004**

Witness these hands and seals, this February 16, 2010

*Diane M. Shelton* (SEAL)  
Diane M. Shelton, Senior Vice President

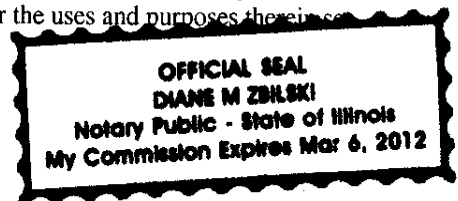
STATE OF ILLINOIS  
COUNTY OF DUPAGE

I, **the undersigned**, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Diane Shelton**, personally known to me to be the **Senior Vice President** of **DuPage Credit Union**, an Illinois Corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the corporate seal of said corporation to be affixed thereto, pursuant to the authority given by the Board of **Directors** of said corporation, as their free and voluntary act, and as the free voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial seal February 16, 2010.

*Diane M. Zbilski*  
NOTARY PUBLIC

Commission Expires \_\_\_\_\_



This instrument was prepared Sarah Schauer, DuPage Credit Union, 1515 Bond St., Naperville, IL 60563