

PREPARED BY:
WELLS FARGO HOME MORTGAGE
X9400-L1C
11200 W PARKLAND AVE
MILWAUKEE WI 53224

WHEN RECORDED MAIL TO:
WELLS FARGO HOME MORTGAGE
LIEN RELEASE DEPT.
MAC X9400-L1C
11200 W PARKLAND AVE
MILWAUKEE WI 53224

SUBMITTED BY: LINDA KRAUSE

Loan Number: 0206234122

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): CHRISTOPHER LESNIAK, AN UNMARRIED PERSON
Original Mortgagee(S): MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
Original Instrument No: 0729911050 Date of Note: 09/28/2007 Original Recording Date: 10/26/2007
Property Address: 11131 SOUTH 84TH AVE., 3B PALOS HILLS, IL 60465

Legal Description:

UNIT 11121-3B IN RIVIERA REGAL CONDOMINIUM TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 86059069, OF THAT PART OF THE WEST 641.00 FEET OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS THE NORTH 700.00 FEET OF THE EAST 395.06 FEET, EXCEPT FROM THE ABOVE THE SOUTH 284.50 FEET OF THE NORTH 517.23 FEET OF THE WEST 215.00 FEET OF THE EAST 395.06 FEET OF THE EAST 395.06 FEET OF THE WEST 641 FEET AFORESAID OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin #: 23-23-200-026-1096 County: Cook County State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/04/2010.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Sylvia Kohut

By: SYLVIA KOHUT
Title: Assistant Secretary

State of WI }
City/County of Milwaukee }

This instrument was acknowledged before me on 03/04/2010 by SYLVIA KOHUT, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Linda Krause

Notary Public: LINDA KRAUSE
My Commission Expires:
11/11/2012
Resides in: Milwaukee