Doc#. 1006308226 fee: \$48.00 **UNOFFIC** Aate: 03/04/20 0 11 03 AM/Pg: 1 of 2 County Recorder of Deeds *RHSP FEE \$10.00 Applied

PREPARED BY:

VERDUGO TRUSTEE SERVICE CORPORATION PO BOX 9443(1-800-283-7918) GAITHERSBURG MD 20898

WHEN RECORDED MAIL TO:

C/O VERDUGO TRUSTEE SERVICE CO. CITIMORTGAGE, INC. PO BOX 9443 DEPT. 1020 GAITHERSBURG MD 20898-9443

SUBMITTED BY: V. ROBIN RAU

Loan Number: 2001269273

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CITIMORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does bereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancil and discharge said mortgage.

Original Mortgagor(S): CHRISTOPHER L EF

Original Mortgagee(S): CITIMORTGAGE, INC

Original Instrument No: 0330814216 Date of Note: 10/17/2003 Original Recording Date: 11/04/2003

Property Address: 1525 S SANGAMON UNIT 607 CHICAGO, IL 60608

Legal Description:

PARCEL 1: UNIT 607-P IN THE UNIVERSITY VILL ACE LOFTS CONDOMINIUM AS DELINEATED AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 1 AND 4 AND OUTLOTS A AND B AND PART OF OUTLOT C IN BLOCK 3 OF UNIVERSITY VILLAGE BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 20 TOWNSHIP 39 NOI(T)! RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 18 2002 AS DOCUMENT 0021409249, IN COOK COUNTY, ILLINOIS, TOGETHER WITH ALL RIGHTS APPURTENANT TO THE FOREGOING PROPERTY PURSUANT TO THAT CERTAIN NONEXCLUSIVE AERIAL EASEMUNT AGREEMENT DATED JUNE 26, 2001, AND RECORDED JUNE 28, 2001 AS DOCUMENT NUMBER 0010571142, WHICH SURVEY IS ATTACHED AS EXHIBIT G TO THE AMENDED AND RESTATED DECLARATION OF CONDOMIN UM FOR THE UNIVERSITY VILLAGE LOFTS DATED MARCH 4, 2003 AND RECORDED MARCH 7, 2003 AS DOCUMENT NUMBER 0030322530 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF TARKING SPACE A1-P. AS DELINEATED AND DEFINED ON THE AFORESAID PLAT OF SURVEY ATTACHED TO THE AFORESAID DECLARATION RECORDED AS DOCUMENT NUMBER 0030322530 AS AMENDED FROM TIME TO LIME. Pin #: <u>17-20-228-009-8001.17-20-229-027-0000.17-20-500-011-0</u>000.17-20-500-012-0000.17-20-500-County: Cook County,

013-0000,17-20-500-014-0000 Tate of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/04/2010

CITIMORTGAGE, INC.

By: MARY K DUVALL Title: Vice-President

State of MD City/County of Washington

This instrument was acknowledged before me on 03/04/2010 by MARY K DUVALL, Vice-President of CITIMORTGAGE, INC., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: V. ROBIN RAU

My Commission Expires:

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UNOFFICIAL COPY



Resides in: Washington

Property of Cook County Clerk's Office