UNOFFICIAL COPY

Recording Requested By: Cenlar FSB

When Recorded Return To: PETER QUINN 616 S LYMAN OAK PARK, IL 60304



Doc#: 1006310015 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 03/04/2010 09:34 AM Pg: 1 of 3





RELEASE OF MORTGAGE

Cenlar FSB #:0025480526 "C'JIN N" Lender ID:V60/500262187 Cook, Illinois MERS #: 10025700000560496 1. k'J #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MCRTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR LYDIAN MORTGAGE, A DIVISION OF LYDIAN PRIVATE BANK holder of a certain mortgage, made and executed by PETER W QUINN AND MOLLY A RYAN, A/K/A MOLLY A QUINN, AS HUSBAND AND WIFE, AS TENANTS BY THE ENTIRETY, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR LYDIAN MORTGAGE, A DIVISION OF LYDIAN PRIVATE BANK On the County of Cook, and the State of Illinois, Dated: 01/16/2008 Recorded: 02/06/2008 as Instrument No.: 0803754107, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 16-17-114-005-0000

Property Address: 616 S LYMAN, OAK PARK, IL 60304

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has dury executed the foregoing instrument.

S <u>y</u>
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1006310015 Page: 2 of 3

al seal)

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RELEASE OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR LYDIAN MORTGAGE, A DIVISION OF

LYDIAN PRIVATE BANK

On February 12th, 2010

ce President **DONNA**

STATE OF New Jersey **COUNTY OF Mercer**

On February 12th, 2010, before me, SHERRYL A. KLEVENCE, a Notary Public in and for Mercer in the State of New Jersey, personally appeared DONNA J LYNCH, Second Vice President, personally known to me (or proved to me on the basis of satisfactory evidence, to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the sativ upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and c'ricial seal,

Notary Expires: 08/01/2011 #2277604

Notable Expires: 08/01/2011 #2277604

Prepared By: Theresa Shuster, CENLAR FSB FO BOX 77414, TRENTON, NJ 08628 609-883-3906 17414,
Of County Clark's Office

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A POLICY ISSUING AGENT OF FIDELITY NATIONAL TITLE INSURANCE COMPANY

COMMITMENT NO. 0712-30222

SCHEDULE A (continued)

LEGAL DESCRIPTION

LOT 5 IN BLOCK 2 IN HENRIKSEN BROTHER'S LYMAN AVENUE SUBDIVISION, BEING A RESUBDIVISION OF LOTS 1 TO 46 INCLUSIVE OF IRA M. COBE'S SUBDIVISION OF THE WEST ½ OF LOT 3 AND ALL OF LOT 4 IN HENRY C. WILSON'S SUBDIVISION OF THE NORTH ½ OF THE EAST 10 ACRES OF THE WEST ½ OF THE EAST ½ OF THE EAST ½ OF THE EAST ½ OF THE EAST ½ OF THE NORTHWEST ¼ (LXCEPT THE EAST 337 FEET THEREOF) IN SECTION 17, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THEO PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT INDEX NUMFER: 16-17-114-005-0000, VOLUME 143

COMMONLY KNOWN AS 616 S. C. MAN, OAK PARK, IL 60304