

# UNOFFICIAL COPY

090364800727.1

MAIL TO:

Roger Elion Jr.  
5211 S. Ingleside Unit 1F  
Chicago, IL 60615

SPECIAL WARRANTY DEED  
(CORPORATION TO INDIVIDUAL)

ILLINOIS  
Attorneys' Title Guaranty Fund, Inc.  
1 S. Wacker Rd., STE 2400  
Chicago, IL 60606-4650  
Attn: Search Department



Doc#: 1006312148 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/04/2010 10:52 AM Pg: 1 of 3

THIS INDENTURE, made this 12th day of FEBRUARY, 2010, between **Fannie Mae a/k/a Federal National Mortgage Association**, a corporation organized and existing under the laws of the United States of America and duly authorized to transact business in the State of Illinois, party of the first part, and **Roger M. Elion, Jr.**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of COOK and the State of Illinois known and described as follows, to wit:

**SEE ATTACHED EXHIBIT A**



SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.


Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: **TO HAVE AND HOLD** the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S) **20-11-308-022-1001**  
PROPERTY ADDRESS(ES):

**5211 S. Ingleside Ave., Unit 1F, Chicago, IL, 60615**

CITY TAX		MAR. -2.10	# 0000000586	REAL ESTATE TRANSFER TAX
				0036225
				FP326650
COUNTY TAX		MAR. -2.10	# 0000047239	REAL ESTATE TRANSFER TAX
				0001725
				FP326665

STATE TAX		MAR. -2.10	# 0000032355	REAL ESTATE TRANSFER TAX
				0003450
				FP326652

*30B*

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**Fannie Mae a/k/a Federal National Mortgage Association**

PLACE CORPORATE SEAL HERE

By: *[Signature]*  
As Attorney in Fact

STATE OF IL )  
COUNTY OF Cook ) SS

I, Anna L. Thurman, the undersigned, a notary public in and for said County, in the State aforesaid, do hereby certify that ANDREW J. NELSON, personally known to me to be the attorney in fact for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 10 day of Feb., 2010.

*[Signature]*  
NOTARY PUBLIC

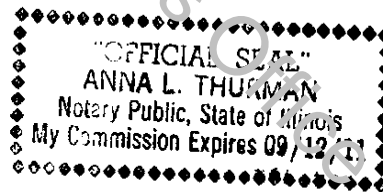
My commission expires: \_\_\_\_\_

This instrument was prepared by PIERCE & ASSOCIATES, P.C.,  
1 North Dearborn, Suite 1300, Chicago, IL 60602

Exempt under the provision of \_\_\_\_\_  
Section 4, of the Real Estate Transfer Act \_\_\_\_\_ Date: \_\_\_\_\_  
\_\_\_\_\_ Agent.

PLEASE SEND SUBSEQUENT TAX BILLS TO:

Roger Elion Jr.  
5211 S. Inglewood Unit 1F  
Chicago, IL 60615



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## EXHIBIT A

Unit Number 5211-1F in Ingleside Commons Condominium as delineated on a Survey of the following described real estate: Lot 6 in Block 5 in Egandale, being a Subdivision of the East 118 acres of the Southwest 1/4 of Section 11, Township 38 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois; which Survey is attached as Exhibit A to the Declaration of Condominium recorded as Document 26836162 together with its undivided percentage interest in the common elements.

Property of  
COOK COUNTY  
RECORDING OF DEEDS  
SCANNED BY \_\_\_\_\_  
Cook County Clerk's Office