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Doc#: 1006312310 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 03/04/2010 02:43 PM Pg: 1 of 3

SPECIAL WARRANTY DEED Corporation to Individual

THIS INDENTURE, made this _____ day of January, 2010 between JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, a corporation created and existing under and by virtue of the laws of the State of WISCONS and duly authorized to transact business in the State of Illinois, party of the first part, and WOODLAWN EAST COMMUNITY AND NEIGHBORS INC., party of the second part.

WITNESSETH, that the said party of the firs' part for and in consideration of the sum of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the said party of the second part, and to their heirs and assigns, FOREVER, all the following described land, situate in the County of Cook and Stale of Illinois known and described as follows, to wit:

LOT 33 IN BLOCK 13 IN E.O. LAMPHERE'S ADDITION TO ENGLEWOOF, BEING IN A SUBDIVISION OF BLOCKS 1 TO 15 INCLUSIVE AND THE NORTH HALF (N 1/2) OF BLOCK 16 IN SEA'S SUBDIVISION OF THE EAST HALF (E 1/2) OF THE SOUTH EAST QUARTER (SE 1/4) OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

FIRST AMERICAN TITLE order #2013599

SUBJECT TO:

Permanent Real Estate Index Number(s): 20-19-407-014-0000 Address(es) of Real Estate: 6739 S. Marshfield Ave., Chicago, IL 60637

Together with all the singular and hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits there if, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.

Grantor covenants that it is seized and possessed of the said land and has a right to convey it, and warrants the title against the lawful claims of all persons claiming by, through and under it, but not further otherwise.



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to be signed to these presents by its, and attested by its ASSET WANTED the day and year first above written.
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION BY: 3 ATTEST: WELL ATTEST: WILLIAM
STATE OF WISCOUNTY OF MILWAULFE
I, the undersigned, Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that MICHAEL PANAGE More sonally known to me to be the FOR JPMORGAN CHASE BANK, NATIONAL AS SOCIATION and State aforesaid, DO HEREBY CERTIFY, that FOR JPMORGAN CHASE BANK, NATIONAL AS SOCIATION and State aforesaid, DO HEREBY CERTIFY, that MICHAEL PANAGE AND Personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such and ASSOCIATION and ASSOCIATION and ASSOCIATION and Personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument and caused the corporate seal of said corporation of be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation. Given under my hand and official seal, this Area and Shapiro, LLC (Notary Libic) Society of Area and Shapiro, LLC 200 N. LaSaile. Suite 2840
Prepared by: Fisher and Shapiro, LLC 200 N. LaSalle, Suite 2840 Chicago, IL 60601
Mail To:
WOODLAWN EAST COMMUNITY AND NEIGHBORS INC. angujussalous of the state
Name & Address of Taxpayer:
WOODLAWN EAST COMMUNITY AND NEIGHBORS INC. 6739 S. Marshfield Ave. Chicago II 60637

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STATEMENT BY GRANTOR AND GRANTEE

The grantor or his agent affirms that, to the best of his knowledge, the name of the grantee shown on the deed or assignment of beneficial interest in a land trust is either a natural person, an Illinois Corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and authorized to do business or acquire and hold title to real estate under the laws of the State of Illinois.

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	Date: 1)20 10 Signature:
l	Date: Grantor or Agent
l	
	Q ₄ i halia
l	SUBSCRIBED and SWORN to befrie me on . 12010
l	"OFFICIAL SEAL"
ı	DEBORAH S. OZANIC
ı	Notary Public, State of Illinois Notary Public
I	My Domanission/Expires 2-26-10
l	
İ	The grantee or his agent affirms and verifies that the name of the grantee shown on the deed or assignment of beneficia
١	interest in a land trust is either a natural person, an Illinois cor orat on or foreign corporation authorized to do business or
l	acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate
I	in Illinois, or other entity recognized as a person and authorized to do rusiness or acquire and hold title to real estate under the laws of the State of Illinois.
I	the 1245 of the Diate of Innion.
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I	Date: Signature: Signature:
I	Grantee or A gent
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I	
	SUBSCRIBED and SWORN to before me on .
	N. B.II.
	(Impress Seal Here)
	(1114) 555 554 1151 57
	NOTE: Any person who knowingly submits a false statement concerning the identity of a grantee shall be guilty of a Class C misdemeanor for the first offense and a Class A misdemeanor for subsequent offenses.
	Compactneation for the first offense and a Class A misuemeation for subsequent offenses.
,	[Attach to deed or AB] to be recorded in Cook County, Illinois, if exempt under provisions of Section 4 of the Illinois Real

Estate Transfer Act.]