



1006318079

Doc#: 1006318079 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/04/2010 03:01 PM Pg: 1 of 3

MAIL TO:

Victoria I. Perez, PC.
4126 N. Lincoln Ave. #1
Chicago, IL 60618

SPECIAL WARRANTY DEED
(CORPORATION TO INDIVIDUAL)
ILLINOIS

THIS INDENTURE, made this 14 th day of January, 2010., between Residential Funding Real Estate Holdings, LLC, a corporation created and existing under and by virtue of the laws of the State of Texas and duly authorized to transact business in the State of ILLINOIS, party of the first part, and Emilio Gonzalez, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the State of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

BOX 15

SUBJECT TO ANY AND ALL COVENANTS, CONDITIONS, EASEMENTS, RESTRICTIONS AND ANY OTHER MATTERS OF RECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assigns forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 20-08-314-006-0000

PROPERTY ADDRESS(ES):

5311 South Laflin St., Chicago, IL, 60609

IN WITNESS WHEREOF, said party of the first part has caused by its _____ President and _____ Secretary, the day and year first above written.

RECEIVED

Ticor Title Insurance

CITY OF CHICAGO



MAR. -4. 10

REAL ESTATE TRANSACTION TAX
DEPARTMENT OF REVENUE

0000013107

REAL ESTATE
TRANSFER TAX

0015750

FP 102803

STATE OF ILLINOIS



MAR. -4. 10

REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

000003163

REAL ESTATE
TRANSFER TAX

0001500

FP 102809

1 of 2

615305

Ticor Title

Ticor

UNOFFICIAL COPY

PLACE CORPORATE

Residential Funding Real Estate Holdings, LLC

Sandra Castillo
By

Sandra Castillo
Assistant Vice President

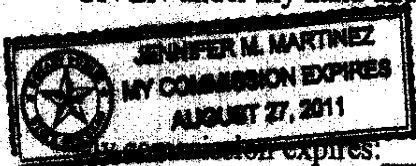
LITTON LOAN SERVICING, LP
ATTORNEY-IN-FACT

SEAL HERE

STATE OF TX)
) SS
COUNTY OF TARRANT)

I, Jennifer M. Martinez, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra Castillo, personally known to me to be the AV President for Residential Funding Real Estate Holdings, LLC, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the AV President, he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 14 day of Jan, 2010.

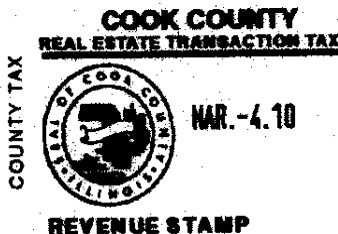


Jennifer M. Martinez
NOTARY PUBLIC

This Instrument was prepared by PIERCE & ASSOCIATES, P.C.,
14930 S. Cicero, Suite 2A, Oak Forest, IL 60452
BY: Justin Domingo

PLEASE SEND SUBSEQUENT TAX BILLS TO:

Eralto Gonzalez
5149 S. Bishop
Chicago, IL 60609



# 0000003158	REAL ESTATE TRANSFER TAX
0000750	
FP326707	

UNOFFICIAL COPY

STREET ADDRESS: 5311 S LAFLIN ST

CITY: CHICAGO

COUNTY: COOK COUNTY

TAX NUMBER: 20-08-314-006-0000

LEGAL DESCRIPTION:

LOT 43 IN BLOCK 1 IN THE SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

