

UNOFFICIAL COPY



Doc#: 1006333161 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/04/2010 02:04 PM Pg: 1 of 2

SPECIAL WARRANTY DEED
Corporation to Individual

THIS INDENTURE, made this 4th day of February, 2010 between AURORA LOAN SERVICES, LLC, a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, party of the first part, and 5927 N. ROCKWELL, LLC, party of the second part.

WITNESSETH, that the said party of the first part, for and in consideration of the sum of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does **REMISE, RELEASE, ALIEN AND CONVEY** unto the said party of the second part, and to their heirs and assigns, **FOREVER**, all the following described land, situate in the County of Cook and State of Illinois known and described as follows, to wit:

LOT 15 IN BLOCK 12 IN COBE AND MCKINNON'S 59TH STREET AND WESTERN AVENUE SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 AND THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

SUBJECT TO:

Permanent Real Estate Index Number(s): 19-13-404-013-0000
Address(es) of Real Estate: 5927 S. Rockwell St., Chicago, IL 60629

BOX 15

Together with all the singular and hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: **TO HAVE AND TO HOLD** the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns forever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it **WILL WARRANT AND FOREVER DEFEND**.

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In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its _____, and attested by its _____, the day and year first above written.

AURORA LOAN SERVICES, LLC

BY: [Signature] ATTEST: _____

AVIVA BUSH, VICE PRESIDENT

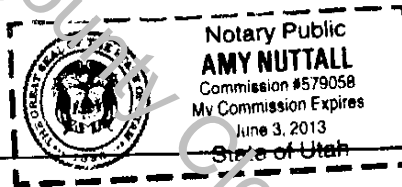
~~Gregory Capital LLC~~ Attorney in fact, COUNTY OF Salt Lake
STATE OF Utah

I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that Aviva Bush personally known to me to be the vice president of GRC the attorney in fact FOR AURORA LOAN SERVICES, LLC and _____ personally known to me to be the _____ of said corporation, and personally known to me to be the same person(s) whose name(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that as such _____ and _____ they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 4 day of February, 2010.

[Signature] (Notary Public)

Prepared by: Fisher and Shapiro, LLC
200 N. LaSalle, Suite 2840
Chicago, IL 60601



Mail To:

~~JAMES MORRISON~~
5927 S. Rockwell St.
Chicago, IL 60629

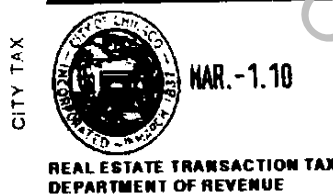
Lawrence Lusk
Attorney at Law
2 N. LaSalle # 1250
Chicago IL 60602

Name & Address of Taxpayer:

~~JAMES MORRISON~~
5927 S. Rockwell St.
Chicago, IL 60629

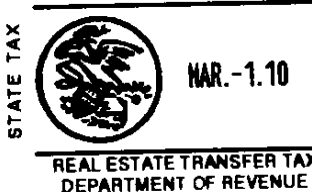
5927 S. Rockwell, LLC
2 N. LaSalle # 1250
Chicago IL 60602
ATTN: Lawrence Lusk

CITY OF CHICAGO



REAL ESTATE TRANSFER TAX
0039900
FP 102803

STATE OF ILLINOIS



REAL ESTATE TRANSFER TAX
0003800
FP 102809

COOK COUNTY REAL ESTATE TRANSACTION TAX



REAL ESTATE TRANSFER TAX
0001900
FP 326707