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After Recording Return to:

Dutton & Dutton, P.C.
10325 W. Lincoln Hwy.
Frankfort, IL 60423



Doc#: 1006334092 Fee: \$42.00
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 03/04/2010 01:36 PM Pg: 1 of 4

Property of Cook County Clerk's Office

RE-RECORD TO CORRECT LEGAL DESCRIPTION

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Recording Requested By:
AURORA LOAN SERVICES

When Recorded Return To:

After Recording Return to:

Dutton & Dutton
10325 W. Lincoln Hwy.
Frankfort, IL 60423



Doc#: 0933440121 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 11/30/2009 10:23 AM Pg: 1 of 3

CORPORATE ASSIGNMENT OF MORTGAGE

Cook, Illinois
SELLER'S SERVICING # [REDACTED] 3168 "LIPP"

MERS #: [REDACTED] 3471 VRU #: [REDACTED] 6377

Date of Assignment: November 19th, 2009
Assignor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK IT'S SUCCESSORS AND ASSIGNS at 3300 S.W. 34TH AVENUE, SUITE 101, OCALA, FL 34474
Assignee: AURORA LOAN SERVICES LLC at 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361

Executed By: DAVID JOHN LIPP, MARRIED, THIS DOES NOT CONSTITUTE HOMESTEAD PROPERTY FOR THE SPOUSE OF DAVID JOHN LIPP To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LEHMAN BROTHERS BANK, FSB, A FEDERAL SAVINGS BANK
Date of Mortgage: 08/24/2006 Recorded: 09/05/2006 as Instrument No.: 0624820157 In Cook, Illinois

Assessor's/Tax ID No. 10-32-113-030-0000

Property Address: 6944 NORTH MEDFORD AVENUE, CHICAGO, IL 60643

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$300,000.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or owing in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

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CORPORATE ASSIGNMENT OF MORTGAGE Page 2 of 2

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR LEHMAN BROTHERS BANK,
FSB, A FEDERAL SAVINGS BANK IT'S SUCCESSORS AND ASSIGNS
On November 19th, 2009

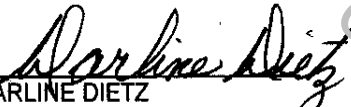
By: 
THEODORE SCHULTZ, Vice-President

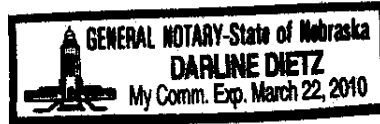


STATE OF Nebraska
COUNTY OF Scotts Bluff

ON November 19th, 2009, before me, DARLINE DIETZ, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska personally appeared THEODORE SCHULTZ, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


DARLINE DIETZ
Notary Expires: 03/22/2010



(This area for notarial seal)

Prepared By: Rhonda Gall, AURORA LOAN SERVICES 2617 COLLEGE PARK, PO BOX 1706, SCOTTSBLUFF, NE
69363-1706 308-635-3500

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EXHIBIT "A"

276.53

THAT PART OF THE NORTHWESTERLY 1/2 OF LOT 22 IN THE SUBDIVISION OF VICTORIA POTHIER'S RESERVATION IN TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS COMMENCING AT A POINT IN THE NORTHEASTERLY LINE OF WITTBOLD'S INDIAN BOUNDARY PARK NO 8 AS RECORDED IN BLOCK 287, PAGE 37, RECORDS OF THE RECORDER'S OFFICE OF COOK COUNTY AS DOCUMENT NO 10811950, ~~277.53~~ FEET NORTHWESTERLY OF ITS INTERSECTION WITH THE SOUTHEASTERLY LINE OF THE NORTHWESTERLY 1/2 OF LOT 22, THENCE NORTHWESTERLY ALONG SAID NORTHEASTERLY LINE OF WITTBOLD'S INDIAN BOUNDARY #8, A DISTANCE OF 60 0 FEET, THENCE NORTHEASTERLY IN A LINE PARALLEL TO THE SOUTHEASTERLY LINE N MCALPIN AVENUE, AS ALSO DESCRIBED IN SAID DOCUMENT #12463416, RECORDED APRIL 12, 1940 IN COOK COUNTY, RECORDER'S OFFICE, A DISTANCE OF 125 0 FEET, TO THE SOUTHWESTERLY LINE OF N MEDFORD AVENUE, AS ALSO DESCRIBED IN SAID DOCUMENT #12436416, THENCE SOUTHEASTERLY ALONG SAID SOUTHWESTERLY LINE OF N MEDFORD AVENUE, A DISTANCE OF 60 00 FEET, THENCE SOUTHWESTERLY ALONG A LINE PARALLEL TO THE SAID SOUTHEASTERLY LINE OF N MCALPIN AVENUE, A DISTANCE OF 125 0 FEET, TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

PARCEL ID NUMBER 10-32-113-030-000

COMMONLY KNOWN AS 6944 NORTH MEDFORD AVENUE
CHICAGO, IL 60646

Cook County Clerk's Office