

UNOFFICIAL COPY



Doc#: 1006335110 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/04/2010 12:03 PM Pg: 1 of 3

Above space for Recorder's Use Only

Cook County #21762

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

Chase Home Finance LLC successor by merger to Chase
Manhatta Mortgage Corporation successor by merger to
Chemical Residential Mortgage Corporation
PLAINTIFF

Vs.

Nancy A. Stirpe; Revere Court Condominiums; Nancy A.
Stirpe as Trustee of the Nancy A. Stirpe Trust u/t/a dated
08/22/76; Beneficiaries of the Nancy A. Stirpe Trust u/t/a
dated 08/22/76; Unknown Owners and Nonrecord
Claimants

DEFENDANTS

No. 10 CH

10 CH06787

LIS PENDENS AND NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above-entitled cause was filed in the above Court on the **DOROTHY BROWN FEB 18 2010** 20, for Foreclosure and is now pending in said Court and that the property affected by said cause is described as follows:

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows:
Nancy A. Stirpe as Trustee of the Nancy A. Stirpe Trust u/t/a dated 08/22/76
- (iv) The legal description is:

Pro-Vest

UNOFFICIAL COPY

UNITS 15700-B AND 15700-G2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN REVERSE COURT CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 88176737, AS AMENDED, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PERMANENT TAX NO. 28-17-402-047-1002

TAX PARCEL NUMBER: 28-17-402-047-1002, 28-17-402-047-1014

(v) The common address or location of the property is:

15700 S Revere Court Unit B
Oak Forest, IL 60452

(vi) Identification of the mortgage sought to be foreclosed:

a) Mortgagors:

Francis P. Stirpe executed the mortgage, however this individual is deceased and is not named as a defendant in this lawsuit

Nancy A. Stirpe

b) Mortgagee:

Chemical Residential Mortgage Corporation

c) Date of mortgage: 11/17/1995

d) Date and place of recording:

11/21/1995

Office of the Recorder of Deeds of Cook County Illinois

e) Document Number: 95-808207

SIGNATURE: _____

Attorney of Record

Mark J. Johnson
ARDC # 6284911

THIS DOCUMENT WAS PREPARED BY:

MAIL TO: BOX 70

MAIL TO: CODILIS & ASSOCIATES, P.C.
Attorneys for Plaintiff
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-10-05884

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

Pro-Vest

UNOFFICIAL COPY

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

Chase Home Finance LLC successor by
merger to Chase Manhatta Mortgage
Corporation successor by merger to Chemical
Residential Mortgage Corporation

PLAINTIFF

Case No.

10C1406787

v.

Nancy A. Stirpe, et. al.

DEFENDANT

NOTICE OF FILING PURSUANT TO
PREDATORY LENDING


DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation
Division of Banking
122 S. Michigan Avenue, 19th Floor, Chicago, IL 60603
Attn: **Anti Predatory Lending Database (APLD)**

PLEASE TAKE NOTICE that on 02/18/2010, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

By: _____



Mark J. Johnson
ARDC # 6284911

Codilis & Associates, P.C.
Attorneys for Plaintiff
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
Attorney Number: #21762
Cook #21762
14-10-05884

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

PROOF OF SERVICE

I, the undersigned, a non-attorney, certify that a copy of this notice was served by hand delivery to the above-entitled address on _____.

By: _____

Pro-Vest