

# UNOFFICIAL COPY



Doc#: 1006440146 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/05/2010 12:37 PM Pg: 1 of 2

Property of COOK COUNTY CLERK'S OFFICE

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**Above space for Recorder's Use Only**

Codilis & Associates, P.C.  
15W030 North Frontage Road  
Suite 100  
Burr Ridge, IL 60527  
Attn: Doc Control

## ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Taylor, Bean & Whitaker Mortgage Corporation, a Corporation organized and existing under and by virtue of the laws of the State of \_\_\_\_\_, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to U.S. Bank National Association, as Trustee for TBW Mortgage Backed Trust Series 2006-3, Mortgage Backed Pass-Through Certificates, Series 2006-3, all interests in and under that certain Mortgage dated 5/15/2006 executed by

Maria Rakoczy

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for Taylor, Bean & Whitaker Mortgage Corporation. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 05/31/2006 as Document Number 0615102073 and which Mortgage covers the following described property, to-wit:

LOT 18 (EXCEPT THE SOUTH 36 FEET THEREOF) LOT 17 AND THE SOUTH 9 FEET OF LOT 16 IN BLOCK 4 IN LANSING-CALUMET, BEING A SUBDIVISION OF THE WEST 104 RODS OF THE EAST 132 RODS OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 17040 Chicago Avenue  
Lansing, IL 60438

BOX 70

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PIN 30-30-203-040

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Assistant Secretary and attested by its Assistant Vice President and its corporate seal affixed hereto this 29 day of January, 2010.

Taylor, Bean & Whitaker Mortgage Corporation

By: [Signature]  
Joseph Kaminski  
Assistant Secretary

Attest: [Signature]  
Assistant Vice President

**Michael Hunt**

STATE OF Florida SS  
COUNTY OF Duval

I, Coleman Stokes, the undersigned Notary Public, do hereby certify that Joseph Kaminski and Michael Hunt who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 29 day of January, 2010.

[Signature]  
Notary Public SEAL

Prepared by and mail to:  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-08-34044  
**BOX 70**  
**DOCUMENT CONTROL DEPT.**