Doc#: 1006446029 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 03/05/2010 10:35 AM Pg: 1 of 3

I, DWAYNE COLLINS, ON BEHALF OF TICOR TITLE DO HEREBY CERTIFY THAT THIS SATISFACTION OF MORTGAGE IS A TRUE AND EXACT COPY OF MEN.

Or Cook County Clark's Office THE ORIGINAL DOCUMENT.

SINCERELY,

DWAYNE COLLINS ESCROW CLOSER

620299

1006446029 Page: 2 of 3
(FR') FEB 26 2013 16:58/ST, 16:57/No. 6816119992 P

WHEN RECORDED, RETURN TO: COLLATERAL LOAN SERVICING BUSINESS BANKING - COLLATERAL KY1-2514 312 SOUTH 4<sup>TH</sup> STREET LOUISVILLE, KY. 40202

## SATISFACTION OF MORTGAGE

Know all mon by these presents that JPMorgan Chase Bank, N.A., does hereby certify that the Mortgage dated June 17, 2008, recorded December 11, 2008, in the mortgage document #0834619004 in the Cook County Recorder of Deeds office, executed by Thomas R Casica, Jr. and Juli-Ann Casica, husband and wife, (the "Greener"), to JPMorgan Chase Bank, N.A., (the "Lender), on real estate situated in the County of Cook, State of Allinois, has been fully Paid and Satisfied.

See Legal

IN WITNESS WHEREOF, IPMorgan Chase Bank, N.A. by its duly authorized officers, has hereunto set its hand this Monday, February 03, 70%.

Signed and acknowledged in the presence of:

JPMoygan Chase Bank, N.A.

ese Michelle Kaufman

Witness: Marquita McCutcheon

STATE OF KENTUCKY COUNTY OF JEFFERSON

Before me, Notary Public in and for said County and State, personally appeared on behalf of JPMorgan Chase Bank, N.A., Kathy Howard, a Vice President, who executed the foregoing instrument and acknowledged that the signing thereof was by authority of its board of directors and that the same was the voluntary act and deed, for the uses and purposes therein mentioned, of its officer

IN TESTIMONY WHEREOF, I have hereunto set my name and official seal this Monday, February 08, 2010.

Instrument prepared by: Nanetta Hayden

Notiny Moblic-Beverly J Carr

Commission Expires:

1006446029 Page: 3 of 3

UNOFFICIAL COPY

(ERI) FEB 26 2010 16:58/ST. 16:57/No. 6815119992 P 3

CHASE BUSINESS BANKING Fax 18682626347

Feb 10 2010 05:07pm P002/004

BEIND KNOWN AS LOT 111 IN ORLAND ON THE GREEN UNIT NUMBER 3, BEING A SUBDIVISION IN THE EAST ½ OF THE WEST ½ OF THE NORTHEAST ¼ OF SECTION 3 AND THE WEST ½ OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 3, TOWNSHIP 36 NORTH, RANG 12, EAST OF THE THIRD

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Commonly known as 13523 Lincolnshire Drive, Orland Park, IL 60462 Prop. 1000 of County Clark's Office The Real Property tax identification number is 27-03-218-012-0000