



Doc#: 1006455008 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/05/2010 11:36 AM Pg: 1 of 2

This Instrument Prepared By:

After Recording Return To:
CU/AMERICA FINANCIAL SERVICES, INC
450 E 22ND STREET
LOMBARD, ILLINOIS 60148

2100074 2 of 5

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 02252010-1

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to USA ONE NATIONAL CREDIT UNION, 4749 LINCOLN MALL DRIVE MATTELON IL 60443

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 25, 2010 executed by GORDON E DITCHEV AND DEBORAH R DITCHEV, AS JOINT TENANTS

to CU/AMERICA FINANCIAL SERVICES, INC
a corporation organized under the laws of the State of ILLINOIS
and whose principal place of business is 450 E 22ND STREET, LOMBARD, ILLINOIS 60148

and recorded as Document No. COOK, Book County Recorder of Deeds, State of ILLINOIS, and Page Number, by the

described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF EXHIBIT A.

P.I.N.: 07-14-106-010-0000

Commonly known as: 1055 BASSWOOD ST., HOFFMAN ESTATES, ILLINOIS 60169

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 103,000.00

STATE OF ILLINOIS
COUNTY OF COOK

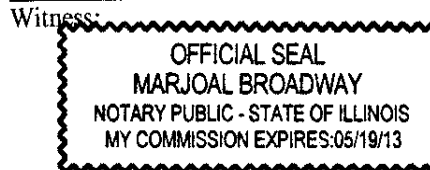
On 2-25-10 before me, the undersigned a Notary Public in and for said County and, State, personally appeared THERESA M. GUERRIERO

CU/AMERICA FINANCIAL SERVICES, INC

Signature of Theresa M. Guerriero
By: Theresa M. Guerriero
Its: President

known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Marjoe Broadway
Dupage COOK County,
My commission Expires: 05/19/13



UNOFFICIAL COPY

Loan Number: 02252010-1

Date: FEBRUARY 25, 2010

Property Address: 1055 BASSWOOD ST.
HOFFMAN ESTATES, ILLINOIS 60169

EXHIBIT "A"

LEGAL DESCRIPTION

LOT 10 IN BLOCK 10 IN HOFFMAN ESTATES 1, BEING A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THAT PART OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF HIGGINS ROAD, TOGETHER WITH THAT PART OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF HIGGINS ROAD, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 5, 1955 AS DOCUMENT 1612242, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 07-14-106-010-0000