## **UNOFFICIAL COPY**



This Instrument Prepared By:



After Recording Return To: CU/AMERICA FINANCIAL SERVICES, INC 450 E 22ND SIREET LOMBARD, ILLINOIS 60148

Doc#: 1006455025 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/05/2010 11:53 AM Pg: 1 of 1

d100048 2000

Space Above For Recorder's Use -

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0030224101

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CREDIT UNION 1, 450 E. 22ND STREET LOMBARD, IL 60148

all the rights, title and interest of understand in and to that certain Real Estate Mortgage dated FEBRUARY 24, 2010 executed by ANGELA COLLETTI, AN UNMARRIED WOMAN

to CU/AMERICA FINANCIAL SERVICES, INC a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 450 E 22ND STREET, LOMBARD, ILLINOIS 60148

and recorded as Document No.

, Book

, and Page Number

, by the

COOK

County Recorder of Dee is, State of

ILLINOIS

described hereinafter as follows:

UNIT 8-2 TOTELHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN PERSEE CREEK CONDIMINIM AS DELINEATED AND DEFINED IN THE DECLARATION FILL.) AS POOLMENT NUMBER 1R3063918, AS AMENDED FROM TIME TO TIME, IN THE SOUTH 1/2 OF SECTIONS 26 AND 27, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IILINOIS.

P.I.N.: 04-26-400-073-1038

Commonly known as: 1603 PEBBLECREEK DR #8-2, GLENVIEW, ILLINOIS 60025 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 120,000.00

STATE OF ILLINOIS COUNTY OF COOK

before me, the undersigned a Notary Public in and for said County and, State, personally appeared

known to me to be the

of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

Dupagh <del>cool</del> County,

My commission Expires 05 119

CU/AMERICA FINANCIAL SERVICES,

Witness:

OFFICIAL SEAL MARJOAL BROADWAY **NOTARY PUBLIC - STATE OF ILLINOIS** MY COMMISSION EXPIRES:05/19/13

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE 08/08/06

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