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Doc#: 1006456071 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/05/2010 02:17 PM Pg: 1 of 3

Out To

PRISM TITLE
1011 E. Touhy Ave, #350
Des Plaines, IL 60018

PREPARED BY
JPMORGAN CHASE BANK N.A.
P.O. BOX 8000
MONROE LA 71211

09110352 (copy)

ASSIGNMENT OF MORTGAGE

By Corporation or Partnership

LOAN NO. NP09100001271
INVESTOR LOAN NO. 1079167381

Date: JANUARY 11, 2010

FOR VALUABLE CONSIDERATION, **BANGGROUP MORTGAGE CORPORATION,**
AN ILLINOIS CORPORATION under the laws of
ILLINOIS, Assignor (whether one or more), hereby sells, assigns and transfers to
JPMORGAN CHASE BANK N.A.,

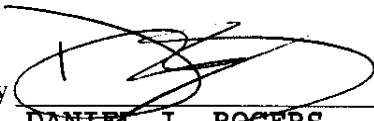
JPMORGAN CHASE BANK N.A., Assignee (whether
one or more), the Assignor's Interest in the Mortgage dated **JANUARY 11, 2010** executed by
KENNETH F. ADAMOWICZ AND MARCIE J. DEMONSON, HUSBAND AND WIFE

as Mortgagor, to **BANGGROUP MORTGAGE CORPORATION**
as Mortgagee, and filed for record _____, as Document Number 1006456070
(or in Book _____ of _____ Page _____), in the Office of the (County Recorder)
(Registrar of Titles) of **COOK** County, **IL**, together

with all right and interest in the note and obligations therein specified and the debt thereby secured. Assignor covenants with
Assignee, its successors and assigns, that there is still due and unpaid of the debt secured by the Mortgage the sum of
TWO HUNDRED TWENTY-TWO THOUSAND AND 00/100

DOLLARS, with interest thereon from **JANUARY 11, 2010**,
and that Assignor has good right to sell, assign and transfer the same.

ASSIGNOR
BANGGROUP MORTGAGE CORPORATION

By 
DANIEL J. ROGERS
Its: **PRESIDENT**

By _____

Its:

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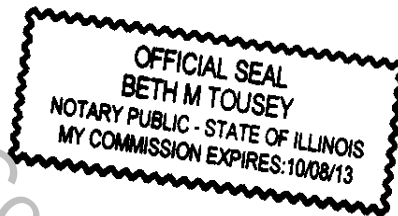
STATE OF Illinois }
 }
COUNTY OF Lake } ss.

On this 11th day of January 2010, before me, a Notary Public within and for said County, personally appeared **DANIEL J. ROGERS, PRESIDENT**

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Beth M Tousey
Signature of Person Taking Acknowledgment

My Commission Expires:



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UNIT NUMBER 26-3-1243A IN PRINCETON WEST CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN LOTS IN PRINCETON WEST PHASE 1 AND 2, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF FRACTIONAL SECTION 6 AND THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 21, 2003 AS DOCUMENT 0332534090 IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 26, 2004 AS DOCUMENT NUMBER 0423939094; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

Permanent Index Number: 06-06-200-071-1031

Property Address: 1243 ASBURY COURT, ELGIN, IL 60120

Property of Cook County Clerk's Office