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GEORGE E. COLE® LEGAL FORMS

No. 370 REC February 2000

SUBCONTRACTOR'S NOTICE AND CLAIM FOR LIEN

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Doc#: 1006456087 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 03/05/2010 03:09 PM Pg: 1 of 4

| 0 | Above Space for Recorder's Use Only |
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| STATE OF ILLINOIS | • |
| COUNTY OF COUR | |
| Ox | 55 |
| The claimant, GARAGE BUILD TRS SUPP | LY, DIVISION OF CRAFTY BEAVER HOME CENTER NO. 1, INC. |
| of SKOKIE, IL 60077 | , County of COOK |
| j | lien against THE GARAGE COMPANY UNLIMITED, |
| contractor, of GLENVIEW, ILLINOIS 60025 | , County of COOK |
| State of Illinois, and MICHAEL R. BIRD | , county of, |
| | |
| (hereinafter referred to as "owner"), of 4321 N. AS | SHLAND, CHICAGO |
| County of COOK | , State of ILLINOIS |
| and states: | , state of inches |
| That onNOVEMBER 12, 2009 | 70V |
| the County of COOK | the owner owned the following described land in State of Illinois, to wit: 4321 N. ASHLAND, CHICAGO, IL. |
| (SEE LEGAL DESCRIPT | ON ATTACHED) |
| Permanent Real Estate Index Number(s): 14-17-30 | · · · · · · · · · · · · · · · · · · · |
| Address(es) of premises: 4321 N. ASHLAND, CHIC | |
| and THE GARAGE COMPANY UNLIMITED | |
| was owner's contractor for the improvement there | of |
| That on NOVEMBER 12, 2009 | л. Эх |
| to (1) DELIVER LUMBER AND BUILDING MATERI | ALS OK. ALS |
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| for and in said in | MDrovement | | Movement | | | |
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| 771 | Ņ | | | | | |
| inat at the spe | ecial instance a | nd request of sai | id contractor the cla | . . | d extra and additional r | |
| and extra and add | litional labor or | Said premises | of the country the country | umant furnishe | d extra and additional r | naterial |
| XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | XXXXXXXXX | (X) | of the value of \$ | <u>-</u> | and complete | d sama |
| The | | , 20 | (3) | | complete | a saine |
| | er, or the agen | i, architect or si | intendent of | 7.m.= . / > | | |
| found in said Coun | ty, or (b)(1/2)(x) | CONTRACTOR CONTRACTOR | Variation of the | wner (a) canno | ot, upon reasonable dil | igence, |
| That said cont | Factor is and |). | A COUNTY (4) | | | · |
| Cont | ractor is entitle | o credits on | account thereof a | s follows: NO | ONE | |
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| | 5. | | <u> </u> | | | |
| | <u>3/</u> | | | | | |
| caving the uppets | | | | | | |
| and age, unbaid | and owing to | the claimant -s | 0/2 | | | |
| SEVENTY FIVE AN | and owing to D 86/100(\$3 | the claimant, aft | er allowing all cred | lits, the sum of | THREE THOUSAND | |
| | | | | | THREE THOUSAND | |
| he claimant claims | a lien on said | land and impro | Vernout | Dollar | | |
| he claimant claims | a lien on said | land and impro | Vernout | Dollar | | |
| he claimant claims | a lien on said | land and impro | vements and on the | Dollar e moneys or o | rs, for which, with i | |
| | a lien on said | land and impro | vements and on the ainst said contractor CRAFTY BE | Dollar e moneys or c r and c wrer. AVER HC MF (| other considerations du | nterest |
| he claimant claims | a lien on said | land and impro | vements and on the ainst said contractor CRAFTY BE | Dollar e moneys or c r and c wrer. AVER HC MF (| other considerations du | nterest |
| he claimant claims | a lien on said | land and impro | vements and on the ainst said contractor CRAFTY BE (Name of so | Dollar e moneys or c r and c wrer. AVER HC MF (| rs, for which, with i | nterest |
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| the claimant claims ecome due from the distribution of the claim of th | a lien on said e owner under | land and impro said contract ag | vements and on the ainst said contractor CRAFTY BE (Name of solution) By GARY (9. CHIM, 4810 OAKTO | Dollar e moneys or of r and cwrer. AVER HCMF le ownership, of BERES, CON, SKOKIE, IL | ce.poration, or partner | nterest |
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| COOK | |
|--|---|
| State of Illinois, County of COOK | \ ss. |
| 9.7 8.7 8.7 | J |
| The affiant, GARY S. BERES | |
| being first duly sworn, on oath deposes and says the | CEO. |
| OF CRAFTY BEAVER HOME CENTER NO. 1, INC. | it he is |
| | |
| the claimant; that he has read the form | |
| the statements therein contained are true. | d claim for lien and knows the contents thereof; and that all |
| contained are true. | 9 |
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| | GARYS. BERES |
| Subscribed and worn to before me this | 5TH day of MARCH |
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| | Notary Public |
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LEGAL DESCRIPTION

4321 NORTH ASHLAND, CHICAGO, ILLINOIS 60613: LOT 32 IN BLOCK 3 IN SULZER'S ADDITION TO RAVENSWOOD IN SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Property of Cook County Clerk's Office