**UNOFFICIAL COPY** 

When recorded mail to: NAMG 2411 W. La Palma Ave. Ste. 350, Bldg. 1-Anaheim, CA 92801



Doc#: 1006403044 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds
Date: 03/05/2010 03:04 PM Pg: 1 of 2



Recording Requested By: National Asset Management Group NAMG Ref#: P90

NAMG Order#: L19799 Loan #: 0019144757

## State of Illinois RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., SCLEFLY AS NOMINEE FOR BANK OF AMERICA, N.A. holder of a certain mortgage, whose parties, dates ar d recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ABEL LFCHUGA AND JUSTYNA LECHUGA, HUSBAND AND WIFE

Original Mortgagee: MORTGAGE & CTRONIC REGISTRATION SYSTEMS, INC., ACTING

SOLELY AS NOWNEE FOR GREEN POINT MORTGAGE FUNDING, INC.

Original Loan Amount: \$35,000.00

**Date Recorded:** 8/30/2006

County: COOK

Doc./Inst. No:

0624235054

Seak:

Property Address: 9405 BAY COLONY, UNIT 3W. DRS PLAINES, IL 60016

APN/PIN/Tax ID#:

09-16-201-033-1396

\*RE-RECORDED 11/28/2006 AS INSTRUMENT#0633211091 LEGAL DESCRIPTION: SEE ATTACHED EXHIBIT "A".

> MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,ACTING SOLELY AS NOMINEE FOR BANK OF AMERICA, N.A.

STATE OF COUNTY OF GUILGUED

On 1118 09 before me, MRIL A SM 17H, a Notary Public, personally appeared Sherry W. Williams, who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacities and that by his/her signature on the instrument, the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal

Notary Public

Document Prepared by:

National Asset Management Group, Sem Martinez 2411 W. La Palma Ave. Ste. 350, Bldg. 1 Anaheim, CA 92801

IL-MTG REV 04/09

MARK A SMITH NOTARY PUBLIC Guilford County North Carolina

My Commission Expires May 17, 2014

2

YW

1006403044 Page: 2 of 2

## **UNOFFICIAL COPY**

## Exhibit "A"

Namg Order# L 19799

Legal Description:

PROPERTY LEGAL DESCRIPTION:

UNIT NUMBER 396 IN DAY COLONY CONDOMINIUM DEVELOPMENT, AS DELINEATED ON SURVEY OF PART OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 16, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN; AND PART OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS 'PARCEL'), WHICH SURVEY IS ATTACHED AS EXHIBIT A RELATING TO THE DECLARATION OF CONDOMINIUM MADE BY CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 1, 1172 AND KNOWN AS TRUST NUMBER 61500, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22400645, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND NI CORTS OFFICE SURVEY), ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER:

09-16-201-033-1396