

UNOFFICIAL COPY



Doc#: 1006403001 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/05/2010 09:37 AM Pg: 1 of 3

This Document Prepared By and
After Recording Please Return To:
MGC MORTGAGE, INC.
Attn: Carissa Golden, Manager
Post Closing/Lien Release
7195 Dallas Parkway
Plano, Texas 75024
BC # 626423

ASSIGNMENT OF MORTGAGE

(This assignment is being recorded to correct the assignee on the previously recorded assignment recorded on 10/29/08, as Document No. 0830303050.)

THIS ASSIGNMENT OF MORTGAGE (this "Assignment") is made by CITIGROUP GLOBAL MARKETS REALTY CORP. whose address is 390 Greenwich Street, 6th Floor, New York, New York 10013 ("Assignor"), to and in favor of LPP MORTGAGE LTD., whose address is 6000 Legacy Drive, Plano, Texas 75024 ("Assignee"), pursuant to the terms of that certain Master Mortgage Loan Sale Agreement, (the "Purchase Agreement"), effective March 31, 2008, between CITIGROUP GLOBAL MARKETS REALTY CORP. and LOAN ACQUISITION CORPORATION.

THIS ASSIGNMENT WITNESSES THAT, in consideration of Ten Dollars (\$10.00) and other good and valuable consideration paid by Assignee, Assignor hereby assigns, transfers, sets over and conveys to Assignee and its successors and assigns, without recourse and without representation or warranty, whether express, implied or created by operation of law, except as expressly set forth in the Purchase Agreement, the following:

1. that certain Mortgage from Everett E Bernard and Yuvetta M B Bernard, Wife and Husband, dated June 29, 2007, and recorded July 17, 2007, in Book n/a, at Page n/a, as Instrument No. 0719810046, in the Clerk's Office of the County of Cook, State of Illinois, (the "Mortgage"), which Mortgage secures that certain Promissory Note dated June 29, 2007, in the original principal amount of \$234,000.00, executed by Yuvetta M B Bernard and Everett E Bernard and payable to the order of First NLC Financial Services LLC, as modified or amended (the "Note");

Legal Description: See Exhibit A attached and made a part hereof.

2. such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note and/or the loan evidenced by the Note, including without limitation the title insurance policies and hazard insurance policies relating thereto that are in effect.

S X
3
10
10
10
10

UNOFFICIAL COPY

IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered by its Authorized Representative as of the 2nd day of February, 2010.

CITIGROUP GLOBAL MARKETS REALTY CORP.

By: Martha S. Boone
Name: Martha S. Boone, Asst. Vice President

ACKNOWLEDGMENT

STATE OF MARYLAND §
 §
COUNTY OF FREDERICK §

Before me, the undersigned, a Notary Public, on this day personally appeared **Martha S. Boone**, who is personally well known to me (or sufficiently proven) to be the **Asst. Vice President** of **CITIGROUP GLOBAL MARKETS REALTY CORP.** and the person who executed the foregoing instrument by virtue of the authority vested in him/her, and he/she acknowledged to me that he/she executed the same for the purposes and consideration therein expressed and in the capacities therein stated.

Given under my hand and seal this 2nd day of February, 2010.



Kathy E. Green, Notary Public
Frederick County
State of Maryland
My Commission Expires Nov 15 2013

Kathy E. Green
Kathy E. Green
Notary Public, State of MARYLAND
My commission expires: 11/15/2013

A F F I X NOTARY SEAL

Property of County Clerk's Office

UNOFFICIAL COPY

EXHIBIT "A"

60-00055359

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN THE STATE OF ILLINOIS, TO WIT:

LOT 97 IN BRITIGAN'S WESTFIELD SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

BEING THE SAME PROPERTY CONVEYED TO EVERETT E. BERNARD AND YUVETTA M.B. BERNARD BY DEED FROM RICHARD GREEN AND BRENDA GREEN, HUSBAND AND WIFE RECORDED 10/19/1994 IN DOCUMENT 94893460, IN THE OFFICE OF THE RECORDER OF DEEDS FOR COOK, ILLINOIS.

PIN 20-31-22300-7

8117 South Marshfield
Chicago, IL 60620

County Clerk's Office