



Doc#: 1006403005 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/05/2010 10:16 AM Pg: 1 of 2

Recording Requested By:
Bank of America, N.A.
Prepared By: **Debora C. Cox**
888-603-9011
When recorded mail to:
FA Document Solutions
450 E. Boundary St
Attn: Release Dept.
Chapin, SC 29036



Case Nbr: **9617286** 3/11/2010
Ref Number: **58951006314899**
Tax ID: **09-37-401-001-0000**
Property Address:
7509 W Pratt Ave
Chicago, IL 60631-1141

IL0v2-RM

2/17/2010

This space for Recorder's use

SATISFACTION OF MORTGAGE

Bank of America, N.A. as successor by merger to **LaSalle Bank** as successor to **LaSalle Bank FSB**, the present holder of the Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Lender: **LASALLE BANK FSB**
Borrower(s): **ROBERT CECCHINI AND DOREEN L CIESLA-CHECCHINI, HUSBAND AND WIFE AS JOINT TENANTS**

Date of Mortgage: **11/30/1999** Original Loan Amount: **\$30,000.00**

Recorded in Cook County, IL on: **12/7/1999**, book **N/A**, page **N/A** and instrument number **09140436**

Property Legal Description:

LOT 16 (EXCEPT THAT PART THEREOF LYING SOUTHWESTERLY OF A STRAIGHT LINE DRAWN BETWEEN A POINT ON THE NORTHWESTERLY LINE THEREOF BEING THE EAST LINE OF OLIPHANT AVENUE, 19 FEET NORTHEAST OF THE OSUTHWEST CORNER OF SAID LOT 16 AND A POINT OF THE SOUTHEASTERLY LINE OF SAID LOT 16, BEING THE WESTERLY LINE OF THE ALLEY ADJOINING LOT 16, 19 FEET NORTHEAST OF THE SOUTHEAST CORNER OF SAID LOT 16, SAID PORTION OF SAID LOT 16 SO EXPECTED BEING A TRACT 124 FEET IN LENGTH AND 19 FEET IN WIDTH ADJOINING LOT 15 AND EXTENDING FROM OLIPHANT AVENUE TO ALLEY) IN BLOCK 19 IN EDISON PARK, BEING A SUBDIVISION IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on **2/17/2010**

Bank of America, N.A. as successor by merger to LaSalle Bank as successor to LaSalle Bank FSB

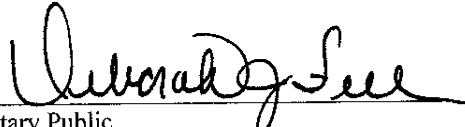
By:
Angela Venner, Asst. Vice President

Handwritten notes in a vertical column on the right side of the page, including the letters 'Y', 'E', 'N', 'N', 'E', 'Y', 'Y', 'Y', 'W'.

UNOFFICIAL COPY

State of SC, County of Lexington

The foregoing instrument was acknowledged before me, a Notary Public, on 2/17/2010 by **Angela Venner, Asst. Vice President of Bank of America, N.A. as successor by merger to LaSalle Bank as successor to LaSalle Bank FSB** on behalf of the corporation.


Notary Public

DEBORAH J. FELL
Notary Public
State of South Carolina
My Commission Expires February 28, 2015

Property of Cook County Clerk's Office