

# UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1006404073 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/05/2010 09:09 AM Pg: 1 of 3

Loan No. 1844765-65

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY


KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ANITA NO AND JOHN F. ROGAN, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of March 23, 2007, and recorded on April 18, 2007, in Volume/Book Page Document 0710802121 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

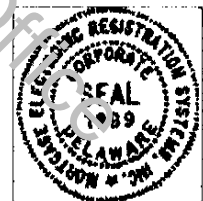
TAX PIN #: 14-20-206-027-0000  
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

]Address(es) of premises: 3900 N. FREMONT STREET, UNIT #1, CHICAGO, IL, 60613  
Witness my hand and seal 02/10/10.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

  
ARLETHIA REED  
Vice President



S	Yes
P	3
S	/
M	No
SC	Yes
E	Yes
INT	/

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State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 02/10/10.

  
KARIN W. HARRIS 58150  
Notary Public  
LIFETIME COMMISSION



Prepared by: JOVIE GATPOLINTAN  
Record & Return to:  
Chase Home Finance LLC  
Reconveyance Services  
780 Kansas Lane, Suite A  
PO Box 4025  
Monroe, LA 71203  
Min: 100113218447654658  
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1844765465  
County of: COOK COUNTY  
Investor No: 813  
Outbound Date: 02/09/10  
Investor Loan No: 1704151160



Property of Cook County Clerk's Office

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Loan No: 1844765465

## EXHIBIT A

DWELLING PARCEL 3900-I: THE WEST 20.84 FEET OF THE EAST 183.25 FEET OF THE SOUTH 43.30 FEET (EXCEPTING THEREFROM THE WEST 5.0 FEET OF THE NORTH 11.0 FEET THEREOF) OF LOT 24 (EXCEPT THE WEST 20 FEET) AND LOTS 25 THROUGH 28 INCLUSIVE, TAKEN TOGETHER AS A SINGLE TRACT IN ALEX CHYTRIOUS' SUBDIVISION OF THE EAST 1/2 OF BLOCK 2 OF LAPLIN, SMITH AND DYER'S SUBDIVISION IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 24 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR USE AND ENJOYMENT AND INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 OVER, UPON AND ACROSS THE COMMON AREA AS DESCRIBED IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR FREMONT PLACE RECORDED JULY 23, 1993 AS DOCUMENT 93572792.

PARCEL 3: THE EXCLUSIVE EASEMENT FOR PARKING PURPOSES AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 93572792, AS AMENDED, COMMONLY KNOWN AS P-18.

PROPERTY OF Cook County Clerk's Office