

UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 1006404084 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/05/2010 09:09 AM Pg: 1 of 3

Loan No. 1749824561

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SANDESH PATEL AND PRIYA PATEL, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 8, 2008, and recorded on August 19, 2008, in Volume/Book Page Document 0823205098 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 13-24-316-036-1002
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 3242 N CALIFORNIA AVE. #1S, CHICAGO, IL, 60618
Witness my hand and seal 02/10/10.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


ARLETHIA REED
Vice President

S Yes
P Yes
S Yes
M No
SC Yes
E Yes
INT Yes




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State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 02/10/10.


KARIN W. HARRIS - 58150
Notary Public
LIFETIME COMMISSION



Prepared by: MARIBEL CASERO
Record & Return to:
Chase Home Finance LLC
Reconveyance Services
780 Kansas Lane, Suite A
PO Box 4025
Monroe, LA 71203
Min: 100196368001893042
MERS Phone, if applicable: 1-888-679-6377

Loan No: 1749824581
County of: COOK COUNTY
Investor No: 817
Outbound Date: 02/09/10
Investor Loan No: 1707685736



Property of Cook County Clerk's Office

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Loan No: 1749824581

EXHIBIT A

PARCEL 1: UNIT NO. 16 IN THE 3242 NORTH CALIFORNIA CONDOMINIUM ASSOCIATION AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE;

LOT 30 (EXCEPT THE NORTH 2 FEET THEREOF) IN WALTER'S RESUBDIVISION OF LOTS 1 TO 9 BOTH INCLUSIVE, LOTS 84 TO 91 BOTH INCLUSIVE AND LOT 93 IN BLOCK 3 AND LOTS 1 TO 16 BOTH INCLUSIVE, IN BLOCK 5 IN ELECTRIC PARK SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 769.5 FEET OF THE SOUTH 1,238.5 FEET OF THAT PART OF THE SOUTH 1/2 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE CENTER OF ELSTON AVENUE AND THE CENTER OF THE NORTH BRANCH OF THE CHICAGO RIVER, ALL IN COOK COUNTY, ILLINOIS. ALSO LOTS 26 AND 27 (EXCEPT THE SOUTH 24 FEET THEREOF) IN BELMONT AND ELSTON AVENUE ADDITION TO CHICAGO, A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 30, 2006 IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 0608910045, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE PAVING SPACE NUMBER P-18, A LIMITED COMMON ELEMENT "(LCE)", AS DELINEATED ON THE PLAT OF SURVEY AND THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF UNIT NUMBER 16 AS ARE SET FORTH IN THE DECLARATION; THE GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS AS SET FORTH IN SAID DECLARATION FOR THE REMAINING LAND DESCRIBED THEREIN.

PARCEL 3: THE EXCLUSIVE RIGHT TO STORAGE AREA NUMBER S-18, A LIMITED COMMON ELEMENT "(LCE)", AS DELINEATED ON THE PLAT OF SURVEY AND THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF UNIT NUMBER 16 AS ARE SET FORTH IN THE DECLARATION; THE GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS AS SET FORTH IN SAID DECLARATION FOR THE REMAINING LAND DESCRIBED THEREIN.