Recording Requested By: CHARTER ONE BANK, N.A.

When Recorded Return To:

CHARTER ONE BANK, N.A.

CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJW215)
RIVERSIDE, RI 02915



Doc#: 1006404140 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/05/2010 10:44 AM Pg: 1 of 3







RELEASE OF MORTGAGE

ICIAL C

CHARTER ONE BANK, N.A. #:4517291941 "CHATTERJEE" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAK OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A. holder of a certain mortgage, made and executed by PIJUSH K. CHARTER ONE, ADMANJU CHARTERJEE, MARRIED, AS JOINT TENANTS, originally to CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A., in the County of Cook, and the State of Illinois, Dated: 11/20/2007 Recorded: 12/12/2007 in Book/Reel/Liber: N/A Paga/Folio: N/A as Instrument No.: 276174, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Fast Hereof

Assessor's/Tax ID No. 06-36-408-020-0000

Property Address: 1865 SEQUOIA DRIVE, HANOVER PARK, IL 60133

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.



--1006404140 Page: 2 of 3

UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

CHARTER ONE, A DIVISION OF RBS CITIZENS, N.A. On February 10th, 2010

Robert Kearnan, Assistant Vice-President

STATE OF Rhode Island COUNTY OF KENT



On February 10th, 2010 before me, SUZANNE M. MAZUR, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Robert Kearman, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to mc. that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official soal,

SUZANNE M. MAZUR

Notary Expires: 10/01/2012 #39964

Prepared By: John Babalato, CHARTER ONE BANK, (A) 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 39 IN PASQUINELLI'S OAKWOOD LANDINGS NORTH BEING A SUBDIVISION OF PART OF THE SOUTH ONE HALF OF THE WEST ONE HALF OF THE SOUTHEAST QUARTER OF SECTION 36, TOWNSHIP 41 NORTH, RANGE S AFST OF THE THIRD PRINCIPAL MERIDIAN IN THE VILLAGE OF HANOVEY PARK, COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 06-36-408-020-0000 PIJUSH K. CHATTERJEE AND MANJU CHATTERJEE, AS JOINT TENANTS

1865 SEQUOIA DRIVE, HANOVER PARK IL 60133 Loan Reference Number : 2761/4 First American Order No: 1354002 NAN.

Clerks
Office Identifier: FIRST AMERICAN LENDERS ADVANTAGE

