Doc#. 1006408198 fee: \$48.00

Att: 03/65/2010 128 AWPg: 1 of 1

Cack County Recorder of Deeds

*RHSP FEE \$10.00 Applied

PREPARED BY:

C&L SERVICE/ MORRIS-GRIFFIN 2488 E 81ST ST STE 700 TULSA OK 74137

WHEN RECORDED MAIL TO:

C&L SVC/MORRIS GRIFFIN CORP RELEASE DEPARTMENT 2488 E 81ST ST STE 700 TULSA OK 74137

SUBMITTED BY: MICHELLE YODER

Loan Number: 137-4535160

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE CRISENTS that, **Shaun Donovan**, **Secretary of Housing and Urban Development By: C & L Service Corporation and/or Morris-Criffin Corporation**, **Attorney in Fact** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): SHELTON PIERSON

Original Mortgagee(S): SECRETARY OF HOUS ING AND URBAN DEVELOPMENT

Original Instrument No: 0904408153 Date of Note: 02/03/2009 Original Recording Date: 02/13/2009

Property Address: 7300 S PERRY AVENUE CHICAGO, IL 60621

Legal Description:

A PARCEL OF LAND LOCATED IN THE STATE OF IL, COUNTY OF COOK, WITH A SITUS ADDRESS OF 7300 S
PERRY AVE, CHICAGO IL 60621-3408 C007 CURRENT, Y OWNED BY SHELTON PIERSON HAVING A TAX
ASSESSOR NUMBER OF 20-28-220-038-0000 AND BEING T 1F SAME PROPERTY MORE FULLY DESCRIBED AS
NORTH 33 1/3 FT LOT1 BLKS1-3 TABORS ADD TO EGGLES (ON E25 AC SEC28 N2S2N E4 S28 T38N R14E 3P AND
DESCRIBED IN DOCUMENT NUMBER 22556094 DATED 07/26/2007 AND RECORDED 08/13/2007

Pin #: 20-28-220-038-0000

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/05/2010.

Shaun Donovan, Secretary of Housing and Urban Development By: C & L Service Corporation and/or Morris-Griffin Corporation, Attorney in Fact

Monique Ly

By: MONIQUE IVY

Title: Assistant Secretary, Morris - Griffin Corporation

State of OK City/County of Tulsa

This instrument was acknowledged before me on 03/05/2010 by MONIQUE IVY, Assistant Secretary, Morris - Griffin Corporation of Shaun Donovan, Secretary of Housing and Urban Development By: C & L Service Corporation and/or Morris-Griffin Corporation, Attorney in Fact, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Horary Public Observes
OFFICIAL SEAL
PUBLIC
MICHELLE YODER
COMM #27506299
E18.07-07-07-01

Notary Public: MICHELLE YODER

My Commission Expires:

middle ydn

07/02/2011 Resides in: Tulsa