## **UNOFFICIAL COPY**

PC (178

NAME: MILOVANOVIC, GORICA AND RAJKO

**ASSIGNMENT OF MORTGAGE** 

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned, Mortgage Electronic Registration Systems, Inc., AS NOMINEE FOR AMERICA'S WHOLESALE LENDER, its successors and/or assigns (hereinafter M.E.R.S., INC.), did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to BAC HOME LOANS SERVICING, LP FKA COUNTRYWIDE HOME LOANS SERVICING LP. (hereinafter called the Assignee), its successors and assigns, prior to 12/14/05 the following described mortgage:



Doc#: 1006412053 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/05/2010 09:23 AM Pg: 1 of 2

Date: March 15, 2007

Amount of Debt: \$ 300,000.00

Mortgagor:

GORICA MILOYANOVIC; RAJKO MILOVANOVIC;

Recorded on March 26, 2007

Mortgagee: M.E.R.S., INC. AS NOMINEE FOR AMERICA'S WHOLESALE LENDER As Ducument 0708502019 In the Office of the Recorder/Registrar of COOK County,

Illinois, and described as follows:

SEE ATTACHED LEGAL DESCRIPTION.

Permanent Real Estate Tax Number 09-13-422-002-0000 Commonly known as: 8923 NORTH ODELL A'/E) IUE, MORTON GROVE, IL 60053

Together with all rights and interest in the same and the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

This assignment is made without recourse and without representation or worker by Assignor, express or implied.

MORTGAGE ELECTRONIC REGISTRATION NC. ("M.E.R.S., INC.") EMS.

Certifying Officer

State of Illinois )

County of

Cook)

The Undersigned, a Notary Public in and for above-said County and State, does hereby acknowledge in at Certifying Officer for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. personally appeared before me this day, and being by me duly sworn, says that s/he, being informed of the contents voluntarily executed the foregoing and annexed instrument for and on behalf of such entity.

Subscribed

**Notary Public** 

"OFFICIAL SEAL" Violeta Romo Notary Public, State of Illinois My Commission Expires 03/16/13 SSCHOOL PROPERTY OF S

Prepared by & RETURN TO:

Pierce & Associates, P.C. 1 N. Dearborn **Suite 1300** Chicago, IL 60602 PB#0934814

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## EXHIBIT "A": LEGAL DESCRIPTION

LOT 38 IN ROBBINS' MEADOW LANE UNIT NO. 4, A SUBDIVISION OF PART OF NORTH 660.77 FEET OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES ON NOVEMBER 7, 1955 AS DOCUMENT NO. 1632528, IN COOK COUNTY, ILLINOIS.

TAX NO. 09-13-422-002-0000

Commonly known as:

8923 ODELL AVENUE MORTON GROVE, IL 60053

PIERCE ASSOCIATES
Attorneys for Plaintiif
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Chicago, Illinois 60602
PA0934814