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Doc#: 1006412081 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 03/05/2010 09:39 AM Pg: 1 of 2

Above space for Recorder's Use Only

Codilis & Associates, P.C. 15W030 North Frontage Road Suite 100 Burr Ridge, IL 60527 Attn: Doc Control

1000 PM

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for First NLC Financial Services, LLC, a Corroration organized and existing under and by virtue of the laws of the State of **Conference**, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to Penny Mac Loan Services, LLC, all interests in and under that certain Mortgage dated 6/6/2007 executed by

Carolyn A. Dixon Karmie Williams

Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for First NLC Financial Services, LLC. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 06/22/2007 as Document Number 0723410003 and which Mortgage covers the following described property, to-wit:

LOT 12 (EXCEPT THE NORTH 7 FEET THEREOF) AND THE NORTH 13 FEET OF LOT 13 IN BLOCK 8 IN S. E. GROSS' CALUMET HEIGHTS ADDITION TO SOUTH CHICAGO, A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as:

9130 South Chappel Avenue

Chicago, IL 60617

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PIN 25-01-400-061

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

		1	this instrument to be signed by its
			and its corporate sea
affixed hereto this 25/2 day of	Sanvery_	_, 20 <u>10</u>	
Mortgage Flectionic Registration	n Systems, Inc. a	s Nominee for I	First NLC Financial Services, LLC
Ву:	Attest:	(ha	
Ted Tomes see		Bon I	nason
STATE OF CALIFORNIA	SS		
COUNTY OF LICANAL	hay.		
I, STALLY MULT			ublic, do hereby certify that
Authorized Signatory of the cor	noration that exec	wno are	personally known to me to be the
			d deed of said corporation, for the
uses and purposes therein menti		/ /	•
instrument.	•	4/2.	
GIVEN under my hand and Sea	l this <u>25</u> day of	January	,20 <u>10</u> .
SAMMIK		J	C/ ₀
Notary Public	SEAL	· year	444/4
			STACEY LY IN MYER Commission # 1814414
			Notary Public - Califor (a ≥
		A	Los Angeles Counts Ay Comm. Expires Sep 21, 2012
Drongrad by and mail to:		****	Paradop Ci, COZ

Prepared by and mail to: Codilis & Associates, P.C. 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 (630) 794-5300 14-09-42331

BOX 70 DOCUMENT CONTROL DEPT.