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BOX 178

NAME: WOODS, JAMES H.

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, the undersigned AMERICA'S WHOLESALE LENDER, (hereinafter called the Assignor) as authorized agent did hereby assign, transfer, convey without warranties and without recourse; set over and deliver to BAC HOME LOANS SERVICING, LP FK COUNTRYWIDE HOME LOANS SERVICING LP, (hereinafter called the Assignee), its fuccessors and assigns, prior to 02/04/10, the following described mortgage:

1 2007

Doc#: 1006412007 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 03/05/2010 08:46 AM Pg: 1 of 2

Date: April 2, 1999

Mortgagor:

JAMES H. WOODS;

Mortgagee: AMERICA'S WHOLESALE LENDER
Recorded on April 12, 1999

Amount of Debt : \$64,000.00

As Document 99346821

In the Office of the Recorder/Registrar of COOK County, Illinois, and described as follows:

SEE ATTACHED LEGAL DESCRIPTION.

Permanent Real Estate Tax Number 29-(7-131-020-0000 Commonly known as: 14537 LEAVITT AVENU., 11XMOOR, IL 60426

Together with all rights and interest in the same inc. the premises therein described and the note or obligation thereby secured.

To have and to Hold the same unto the Assignee, its successors and assigns forever.

ATTEST (CORPORATE SEAL)

AMERICA'S CHOLESALE LENDER

By DUCU By Sandra Williams, Assist. Vice President

Sandra Williams, Assist. Vice President

The Undersigned, a Notary Public in and for Dallas County, State of Teyas, does hereby certify that SANDRA WILLAMS the Authorized Agent of AMERICA'S WHOLESALE LENDER, a authorized agent appeared before me this day and personally acknowledged that they are duly authorized to execute this Assignment of Mortgage, and that they are informed as to the contents, signad, sealed and delivered the foregoing Assignment of Mortgage as their free and voluntary act.

Subscribed and Sworn before me

this day of _____

FEB_1 8 2010

Notary Public

Prepared by & RETURN TO: Pierce & Associates, P.C. 1 N. Dearborn Suite 1300 Chicago, IL 60602 PB#1002832 SUMMER MCGOWEN
My Commission Expires
March 5, 2011

CFC PB#1002832

1006412007 Page: 2 of 2

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EXHIBIT "A": LEGAL DESCRIPTION

SITUATE IN THE COUNTY OF COOK, STATE OF ILLINOIS, TO WIT; LOTS 28 AND 29, IN BLOCK 211 IN HARVEY P IN SECTIONS 5 AND 7, TOWNSHIP 36 NORTH, RANGE 14 EAST EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

TAX NO. 29-07-131-020-0000

Commonly known as:

14537 LEAVITT AVENUE DIXMOOR, IL 60426

PIERCE ASSOCIATES
Attorneys for Plaintiff
Thirteenth Floor
1 North Dearborn
Chicago, Illinois 60602
PA1002832