

# UNOFFICIAL COPY

When recorded Mail to:  
Specialized Loan Servicing  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683



Doc#: 1006422027 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/05/2010 09:48 AM Pg: 1 of 2



Loan #: 1002790966

## SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **IRENE WEISS** to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 02/09/2007 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0705140115

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED EXHIBIT A

Known as: 2720 W CORTLAND ST UNIT #305, CHICAGO, IL 60647  
PIN# 13-36-401-032-1053

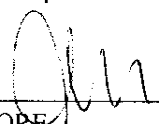
Dated 02/16/2010

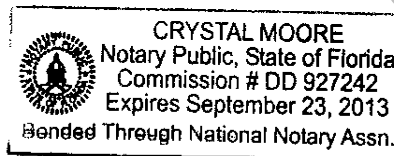
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC.

By:   
CHRIS JONES VICE PRESIDENT

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 02/16/2010 by CHRIS JONES, the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR GREENPOINT MORTGAGE FUNDING, INC., on behalf of said corporation.

  
CRYSTAL MOORE  
Notary Public/Commission expires: 09/23/2013



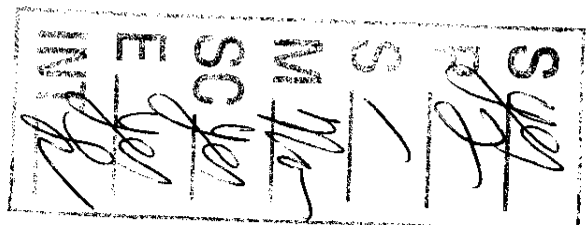
Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

SLSRC 11454691 KMH2440498 100013800917184604 MERS PHONE 1-888-679-MERS form1/RCNIL1



\*11454691\*



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File No.: 700075

## EXHIBIT A

Parcel 1:

Unit 305, together with its undivided percentage interest in the common elements in Cortland Towers Condominium, as delineated and defined in the Declaration recorded as Document No. 0331019171, in the West ½ of the Southeast ¼ of Section 36, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2:

Exclusive use for parking purposes in and to parking space no. P-13, a limited common element, as set forth and defined in said Declaration of Condominium and survey attached thereto, in Cook County, Illinois.

#13-36-401-032-1053

Property of Cook County Clerk's Office