

# UNOFFICIAL COPY



Recording Requested By:  
VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To:  
ANDREW L HUGHES  
77 W WACKER DR STE3333  
CHICAGO, IL 60601-1665

Doc#: 1006429023 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/05/2010 11:55 AM Pg: 1 of 3



### SATISFACTION

CITIMORTGAGE, INC. #: 2004176054 "HUGHES" Lender ID: 00100/2004176054 Cook, Illinois  
MERS #: 10001152004176054 TLU #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by ANDREW L. HUGHES, A SINGLE MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in the County of Cook, and the State of Illinois, Dated: 04/18/2007 Recorded: 05/07/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0712715098, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: SEE ATTACHED LEGAL

Assessor's/Tax ID No. 14-20-408-043-1023

Property Address: 1122 W NEWPORT AVE, CHICAGO, IL 60657-1561

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
On February 12th, 2010

By: \_\_\_\_\_  
SALATCHI SOUPPAYA,  
Vice-President



S	<u>Yes</u>
P	<u>3</u>
S	<u>NO</u>
M	<u>NO</u>
SC	<u>Yes</u>
E	<u>Yes</u>
INT	<u>Yes</u>

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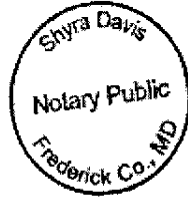
SATISFACTION Page 2 of 2

STATE OF Maryland  
COUNTY OF Frederick

On this 12th day of February 2010, before me, the undersigned officer personally appeared SALATCHI SOUPPAYA , who made acknowledgment on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., who acknowledges himself/herself to be the Vice-President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a corporation, and that he/she as such Vice-President, being authorized so to do, executed the foregoing instrument in their capacity for the purposes therein contained, by signing the name of the corporation by himself/herself as Vice-President .

WITNESS my hand and official seal,

  
\_\_\_\_\_  
SHYRA DAVIS  
Notary Expires: 03/14/2012



Prepared By:  
ALEXANDER NOPULOS, VERDUGO TRUSTEE SERVICE CORP PO BOX 9443(1-800-283-7918), GAITHERSBURG, MD 20898

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

LOAN NUMBER: 2004176054

BORROWER NAME: ANDREW L. HUGHES, A SINGLE MAN

Unit Number 3 "H" in the Newport Lofts, as delineated on a survey of the following described real estate:

Parcel 1:

Lots 13, 14 and 15 in Block 7 in E.J. Lehman's Subdivision of Lot 4 in Assessors' Subdivision of the Northwest 1/4 of the Southeast 1/4 of Section 20, Township 40 North, Range 14 East of the Third Principal Meridian, (except railroad right of way) in Cook County, Illinois;

AND

Parcel 2:

The North 34.0 feet lying South of a line perpendicular to the Easterly line and 152.83 feet Northeasterly of the Southeast corner (as measured along the Easterly line) of the following described property: That part of the following described tract of land lying North of and adjoining the North line of Newport Avenue and South of and adjoining the South line of Cornelia Avenue described as follows: That part of Lot 4 in Assessor's Division of the Northwest 1/4 of the Southeast 1/4 of Section 20, Township 40 North, Range 14 East of the Third Principal Meridian, described as follows: A strip of land 25 feet of each side and parallel to the following described center line: Commencing at a point on the South line of said Lot 4 which is 201.8 feet East of the Southwest corner of said Lot 4; thence Northeasterly 301.2 feet; thence Northeasterly on a 2° curve to the left, 725 feet to a point on the North line of said Lot 4 which is 585.9 feet East of the Northwest corner of said Lot 4, in Cook County, Illinois which survey is attached as Exhibit "A" to the declaration of condominium recorded as Document 89152512 and as amended from time to time, together with its undivided percentage interest in the common elements in Cook County, Illinois.

Parcel 3:

The exclusive right to the use of P-16, a limited common element as delineated on the survey attached to the declaration aforesaid recorded as Document 89152512.

Cook County Clerk's Office