

# UNOFFICIAL COPY



Doc#: 1006431167 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/05/2010 04:15 PM Pg: 1 of 2

Johnson, Blumberg & Associates, LLC  
File # IL 10 6349

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION

FLAGSTAR BANK, FSB

PLAINTIFF

vs.

PATRICK CIMAGLIA; CB2 GROUP, LLC;  
WOODS AT COUNTRYSIDE  
CONDOMINIUM ASSOCIATION;  
UNKNOWN OWNERS AND NON-RECORD  
CLAIMANTS

DEFENDANTS

NO.

10 CH09025

**NOTICE OF FORECLOSURE/LIS PENDENS**

**DOROTHY BROWN** MAR 04 2010

The undersigned certifies that the above-entitled mortgage foreclosure action was filed on \_\_\_\_\_ and is now pending.

1. The name of the Plaintiff and the Case Number are identified in the caption above.
2. The Court in which said action was brought is identified above.

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3. That the property being foreclosed is legally described as:

UNIT 980-107 IN THE WOODS AT COUNTRYSIDE CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF PART OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AUGUST 30, 2007 AS DOCUMENT 0724215072 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

C/k/a 980 N. COUNTRYSIDE DR APT. 107 PALATINE, ILLINOIS 60067  
Tax ID# 02-09-402-100-1217 Vol. 148

4. That the parties against whom this action was brought is:

Title holder: CE2 GROUP, LLC

Others: PATRICK CIMAGLIA, WOODS AT COUNTRYSIDE CONDOMINIUM ASSOCIATION, UNKNOWN OWNERS AND NONRECORD CLAIMANTS

5. The identification of the Mortgage sought to be foreclosed is as follows:

Name of mortgagors: PATRICK CIMAGLIA

Name of original mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR SUNSHINE FUNDING, INC.

Date of mortgage: June 10, 2008

Date and County where recorded: June 12, 2008, in Cook County, Illinois Recorder of Deeds

Office Recording Document No.: 0816433173

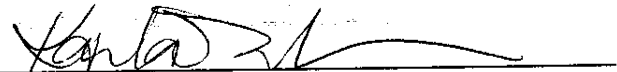
This Document was prepared and executed by:



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JB&A # IL 10 6349  
County Number: 40342

**CERTIFICATE OF SERVICE**

I, Karla Moore, attorney, certifies that a copy of said Notice of Foreclosure/Lis Pendens was filed with the Illinois Department of Financial and Professional Regulation, Division of Banking, 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois, 60603 Attn: HB4050 Pilot Program by depositing a copy of this notice in the U.S. Mail, 1st class, postage pre-paid, on March 5, 2010.



Karla Moore