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LIS PENDENS/
NOTICE OF FORECLOSURE

PREPARED BY & RETURN TO:
The Wirbicki Law Group
33 W. Monroe St., Suite 1140
Chicago, IL 60603
Phone: 312-360-9455
Fax: 312-572-7823



Doc#: 1006431100 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/05/2010 12:49 PM Pg: 1 of 4

"THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION
OBTAINED WILL BE USED FOR THAT PURPOSE"

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT, CHANCERY DIVISION

09 CH 09135

W10-0516
42463

Bank of America, N.A.;
Plaintiff,

vs.

Othel Owen, a/k/a Othel S. Owen; Maria Owen, a/k/a
Maria Jossey Owen; Bank of America, N.A.; Unknown
Heirs and Legatees of Othel Owen,, if any; Unknown
Heirs and Legatees of Maria Owen,, if any; Unknown
Owners and Non Record Claimants;
Defendants.

Case No. 09 CH 09135

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the 26 day of February, 2010, for Foreclosure of a Mortgage and that the property affected by said cause is described as follows:

PARCEL 1: THE NORTH 20.5 FEET OF THE SOUTH 76 FEET (EXCEPT THE EAST 106 FEET THEREOF) OF THE FOLLOWING DESCRIBED LOTS AND PART OF LOTS TAKEN AS A SINGLE TRACT:

THE SOUTH 40 FEET OF LOTS 33 AND ALL OF LOTS 34, 35, AND 36 IN YOUNG TRUSTEES SUBDIVISION OF BLOCKS 4 AND 5 IN LYMAN, LARNED & WOODBRIDGE'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS AS SET FORTH IN DECLARATION OF PARTY WALL RIGHTS, EASEMENTS, COVENANTS AND RESTRICTIONS, DATED MAY 7, 1963 AND RECORDED MAY 17, 1963 AS DOCUMENT 18799605, AND AS CREATED BY THE DEED FROM AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST NO. 18923 TO PAUL GORDON AND LOIS J. GORDON HIS WIFE DATED FEBRUARY 7, 1966 AND



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RECORDED MARCH 7, 1966 AS DOCUMENT 19758658 FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER AND ACROSS THE WEST 3 FEET OF THE EAST 109.0 FEET (EXCEPT NORTH 25 FEET THEREOF) (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) ALSO THE EAST 16.0 FEET OF THE SOUTH 81.0 FEET ALSO THE EAST 12.5 FEET OF THE NORTH 25.0 FEET ALSO THE EAST 20 FEET (EXCEPT SOUTH 81.0 FEET AND EXCEPT THE NORTH 25 FEET THEREOF) ALSO THE SOUTH 20 FEET OF THE NORTH 45.0 FEET OF THE WEST 86.0 FEET OF THE EAST 106.0 FEET ALSO EASEMENT FOR PARKING OVER AND ACROSS THE WEST 8.5 FEET OF THE EAST 46.5 FEET OF THE NORTH 25 FEET ALL OF THE ABOVE PROPERTY FALLS IN THE FOLLOWING DESCRIBED PROPERTY; THE FOLLOWING LOTS AND PARTS OF LOTS TAKEN AS A SINGLE TRACT THE SOUTH 40 FEET OF LOTS 33 AND ALL OF LOTS 34, 35 AND 36 IN YOUNG TRUSTEES SUBDIVISION OF BLOCKS 4 AND 5 IN LYMAN, LARNED AND WOODBRIDGE'S SUBDIVISION OF THE EAST ½ OF THE NORTHWEST ¼ OF THE NORTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 11, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

C/K/A: 4751 South Woodlawn Avenue, Chicago, IL 60615

PIN: 20-11-200-029

The subject mortgage has been recorded/registered as:

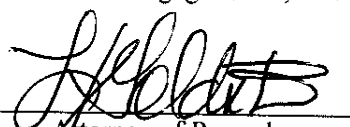
Date of Mortgage: August 19, 2005

Date and place of recording: September 8, 2005 / Cook County Recorder of Deeds

Document No: 0525105247

Amount of Mortgage: \$254,000.00

SIGNATURE: _____


Attorney of Record

Russell C. Wirbicki
Diana A. Carpintero
Kenneth J. Nannini
Denelle L. Cooper
The Wirbicki Law Group
Attorney for Plaintiff
33 W. Monroe St., Suite 1140
Chicago, IL 60603
Phone: 312-360-9455
Fax: 312-572-7823
Atty No. 42463
W10-0516



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**W10-0516
42463**

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT, CHANCERY DIVISION**

Bank of America, N.A.;
Plaintiff,

Case No.

VS.

Othel Owen, et. al;
Defendants.

NOTICE OF FILING LIS PENDENS

TO:

Illinois Department of Financial and Professional Regulation
ATTN: Stanley Wojciechowski
122 S. Michigan Ave., Suite 1900
Chicago, Illinois 60603

PLEASE TAKE NOTICE THAT on or about the 16 day of February, 2010, the undersigned recorded a Lis Pendens with the Cook County Recorder of Deeds.

PIN: 20-11-200-029

COMMON ADDRESS: 4751 South Woodlawn Avenue, Chicago, IL 60615



Attorney for Plaintiff

Russell C. Wirbicki
Diana A. Carpintero
Kenneth J. Nannini
Denelle L. Cooper
The Wirbicki Law Group
Attorney for Plaintiff
33 W. Monroe St., Suite 1140
Chicago, IL 60603
Phone: 312-360-9455
Fax: 312-572-7823
Atty. No. 42463
W10-0516



* W L G 3 1 2 4 3 5 W L G *

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CERTIFICATE OF SERVICE

I, the undersigned, being first on oath duly sworn, deposes and states that a true copy of the above and foregoing **Notice of Filing** was:

- personally delivered mailed by depositing said documents in the U.S. Mail at
33 W. Monroe St., Suite 1140, Chicago, IL 60603,
postage prepaid

To the above-named address as shown above on the ___ day of _____, 2010 in accordance with HB4050 Illinois Predatory Lending Database Pilot Program.



Attorney for Plaintiff

Property of Cook County Clerk's Office



* W L G 3 1 2 4 3 5 W L G *