

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)



CAUTION: Consult a lawyer before using or acting under this form.

All warranties, including merchantability and fitness are excluded.

Doc#: 1008433138 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/05/2010 11:07 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That North Bank, 501 N. Clark St., Chicago, Illinois, 60654, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by a **Mortgage** and the **Assignment of Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **David P. DeMichael**, its heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a **Mortgage** bearing the date of **January 30, 2004** and recorded **February 13, 2004** in the Office of the Recorder of Cook County, in the State of Illinois as document number **0404442250** and an **Assignment of Mortgage** recorded **October 16, 2008** in the Office of the Recorder of Cook County, in the State of Illinois as document number **0829035214** to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

LOT 15 IN BLOCK 1 IN DEMAREST AND KAMERLING'S COLUMBIAN SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said North Bank has caused these presents to be signed by its Vice President, and attested to by its Secretary, and its corporate seal to be hereto affixed this **22nd** day of **February 2010**.

Permanent real estate index number(s): **16-01-419-009-0000**

Address(es) of premises: **2535 W. Augusta Blvd, Chicago, IL 60622**

NORTH BANK

BY: 

Paul Casner, Vice President

Box 400-CTCC

ATTEST:

BY: 

Charles A. Bonniwell, Secretary

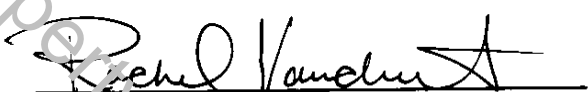
This instrument was prepared by Paul Casner, Vice President, 501 N. Clark St., Chicago, Illinois 60654.

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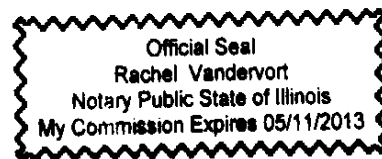
STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)

I, **Rachel Vandervort**, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Paul Casner**, personally known to me to be the Vice President of the North Bank, a corporation, and **Charles A. Bonniwell**, personally known to be the Secretary of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this 22nd day of February 2010.



Notary Public



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