

# UNOFFICIAL COPY



Doc#: 1006435275 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/05/2010 04:02 PM Pg: 1 of 2

Codilis & Associates, P.C.  
15W030 North Frontage Road  
Suite 100  
Burr Ridge, IL 60527  
Attn: Doc Control

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**Above space for Recorder's Use Only**

## **ASSIGNMENT OF MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. a Corporation organized and existing under and by virtue of the laws of the State of Delaware, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to GMAC Mortgage LLC all interests in and under that certain Mortgage dated 4/2/2004 executed by

John Kirpanos  
Dustin Mauldin a/k/a Dustin Maudlin

Grantor(s), to RPM Mortgage Company LLC. Said Mortgage was recorded/registered with the recorder/registrar for Cook County, Illinois on 04/30/2004 as Document Number 0412142120 and which Mortgage covers the following described property, to-wit:

THAT PART OF THE SOUTH HALF OF LOT 4 IN ANN MURPHY ESTATE DIVISION OF LAND IN SECTIONS 27 AND 28, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: COMMENCING AT A POINT IN THE SOUTH LINE OF SAID LOT 4, 879 FEET WEST OF THE SOUTHEAST CORNER THEREOF, THENCE NORTHWESTERLY IN A STRAIGHT LINE 167.60 FEET TO A POINT 155 FEET NORTH OF THE SOUTH LINE OF SAID LOT 4 ON A LINE 950 FEET WEST AS MEASURED ON THE SOUTH LINE OF SAID LOT 4 AND PARALLEL WITH THE EAST LINE OF SAID LOT 4; THENCE WEST PARALLEL WITH THE SOUTH LINE OF LOT 4, 35 FEET THENCE SOUTHWESTERLY ON A STRAIGHT LINE 163 FEET MORE OR LESS TO A POINT ON THE SOUTH LINE OF LOT 4, 150 FEET WEST OF THE PLACE OF BEGINNING; THENCE EAST ALONG THE SOUTH LINE OF LOT 4, 150 FEET TO THE PLACE OF BEGINNING IN COOK COUNTY, ILLINOIS.

**BOX 70**

# UNOFFICIAL COPY

Commonly known as: 113 Murphy Lake Road  
Park Ridge, IL 60068

PIN 09-27-306-056

together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Authorized Signator this February 1, 2010.

Mortgage Electronic Registration Systems, Inc.

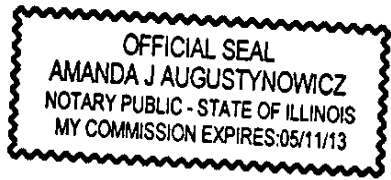
BY: [Signature]  
**William McAlister**  
Authorized Signator

STATE OF Illinois | SS  
COUNTY OF DuPage

I, Amanda J. Augustynowicz, the undersigned Notary Public, do hereby certify that -  
William McAlister who is personally known to me and acknowledged said instrument to be executed by him/her.

GIVEN under my hand and Seal this 1 day of February, 2010.

[Signature]  
Notary Public **SEAL**



Prepared by and mail to:  
Codilis & Associates, P.C.  
15W030 North Frontage Road, Suite 100  
Burr Ridge, IL 60527  
(630) 794-5300  
14-10-02638  
**BOX 70**  
**DOCUMENT CONTROL DEPT.**