

UNOFFICIAL COPY



Doc#: 1006439013 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/05/2010 09:24 AM Pg: 1 of 3

Loan #: 40242009

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW BY ALL MEN BY THESE PRESENTS: that

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR THE BENEFICIAL OWNER, ("Holder"), is the owner and holder of a certain Mortgage executed by WILLIAM C BROWN, A SINGLE PERSON, to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FREMONT INVESTMENT & LOAN, dated 7/27/2009 recorded in the Official Records Book under Document No. 0623026066, Book N/A, Page N/A in the County of COOK, State of Illinois. The mortgage secures that note in the principal sum of \$75,000.00 and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in COOK County, Illinois commonly known as 10161 Seymour Avenue, Schiller Park, IL 60176, being described as follows:

SEE ATTACHED

PARCEL: 12211010810000 ✓

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, by its proper officers thereunto duly authorized this 2-8-2010

S	<u>yes</u>
P	<u>3</u>
S	<u>NO</u>
M	<u>NO</u>
SC	<u>yes</u>
E	<u>yes</u>
INT	<u>NO</u>

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. AS NOMINEE FOR THE BENEFICIAL OWNER

BY: *Lori A. Lowe*
NAME: **LORI A. LOWE**
TITLE: **ASSISTANT SECRETARY**

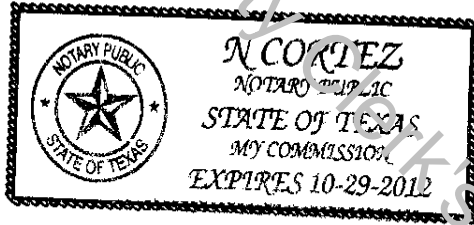
STATE OF TEXAS
COUNTY OF HARRIS

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **LORI A. LOWE** well known to me to be the **ASSISTANT SECRETARY** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.** and that he/she acknowledged that he/she signed, and delivered this instrument as his/her free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this
2-8-2010

N. Cortez
NOTARY PUBLIC IN AND FOR THE STATE OF TEXAS
N. Cortez
NOTARY'S PRINTED NAME

For Notary Seal:



HOLDER'S ADDRESS:

3300 SW 34TH AVENUE SUITE 100, OCALA, FL 34474

Return to and Release prepared by:

Brown & Associates, 10592-A Fuqua, PMB 426, Houston, TX 77089

Future Tax Statements should be sent to: William Brown, 24803 W Easy St, Plainfield, IL 605865955

MIN: 100194450002258003

MERS Telephone No. 1-888-679-6377

Mortgage dated 7/27/2006 in the amount of \$75,000.00

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EXHIBIT "A"

PARCEL 1:

THE WEST 44.00 FEET OF THE EAST 175.00 FEET OF THE WEST 340.00 FEET OF LOT 1 IN FREDERICK H. BARTLETT'S IRVING PARK AND LA GRANGE ROAD FARMS, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12; ALSO THE SOUTH 417.42 FEET OF THE EAST 626.13 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ✓

PARCEL 2:

THE WEST 9.00 FEET OF THE EAST 131.00 OF THE EAST 175.00 FEET OF THE WEST 340.00 FEET OR LOT 1 IN FREDERICK H. BARTLETT'S IRVING PARK AND LA GRANGE ROAD FARMS, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 12; ALSO THE SOUTH 417.42 FEET OF THE EAST 626.13 FEET OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office