

UNOFFICIAL COPY

WARRANTY DEED

137-246642

26889
2/17



AFTER RECORDING RETURN
THIS INSTRUMENT TO:

Doc#: 1006740039 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/08/2010 10:15 AM Pg: 1 of 3

KOKOSZKA & JANCZUR
ATTORNEYS AT LAW
7240 ARCUS DRIVE
ROCKFORD, IL 61107

THIS INSTRUMENT, made and entered into this 11 day of FEBRUARY, 2010, by and between Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and **DEBRA ANETTE DARDEN, 1508 N. HARDING, CHICAGO, IL 60651**, his/her/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as **1020 N. MASSASOIT AVE., CHICAGO, IL 60651**, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

Buyer's Acknowledgement:

Debra A. Darden

BOX 333-CT

3
g

1-2

W156036-210004510 CE

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 by the Department of Housing and Urban Development,

Signed, sealed and
Delivered in the presence of:

Secretary of Housing and Urban Development

Alan Patton
ALAN PATTON

By: Jodi M. Reed
Jodi M. Reed

Henry P. [Signature]
HENRY P. [Signature]

for the United States Department of Housing and
Urban Development, an agency of the United
States of America.

**"EXEMPT" under provisions of Paragraph (b),
Section 4, Real Estate Transfer Tax Act.**

2/12/10

[Signature]
Buyer, Seller or Representative

Date

STATE OF ILLINOIS)

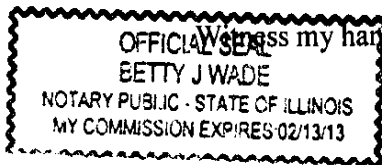
)

COUNTY OF COOK)

)

SS.

Before me, the undersigned, a Notary Public in and for the State and County aforesaid, personally appeared Jodi M. Reed, who is personally well known to me and known to be the person who executed the foregoing instrument bearing the date Feb. 11, 2010, by virtue of the above cited authority and acknowledged, the foregoing instrument to be his/her free act and deed on behalf of HMB Inc., HUD's delegated Management and Marketing Contractors by virtue of a delegation of authority published at 70 FR 43171 on July 26, 2005 for the Secretary of Housing and Urban Development, of Washington, D.C. also known as the United States Department of Housing and Urban Development, an agency of the United States of America.



Witness my hand and official seal this 11th day of February, 2010.

Betty J. Wade
NOTARY PUBLIC

My commission expires: 2/13/13

PREPARED BY:
KOKOSZKA & JANCZUR
140 S. Dearborn, Suite 1610
Chicago, Illinois 60603

SEND SUBSEQUENT TAX BILLS & MAIL TO:

UNOFFICIAL COPY

LOT 13 IN BLOCK 5 IN MARTIN ANDERSON'S RESUBDIVISION OF LOTS 1 TO 9, BOTH INCLUSIVE, AND LOTS 30 TO 39, BOTH INCLUSIVE IN BLOCK 3 AND LOTS 1 TO 48, BOTH INCLUSIVE IN BLOCK 5 ALL IN HOOD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4, 5, 6, 8 AND 18 IN SALISBURY'S SUBDIVISION OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N 16-05-412-032-0000

C/K/A 1020 NORTH MASSASOIT AVE., CHICAGO, IL 60651

Property of Cook County Clerk's Office