



SUBCONTRACTORS CLAIM FOR LIEN

STATE OF ILLINOIS COUNTY OF COOK
STATE OF ILLINOIS)
COUNTY OF COOK SS

Doc#: 1006755010 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/08/2010 09:17 AM Pg: 1 of 2

U & M Electric Service Corp
Claimant
-VS-
Rosendo S. Gonzalez & Elvira Gonzales &
Jose A. Rivera & Gloria Rivera &
Emergency Restoration Services, Inc. &
Midwest Bank And Trust Co. & MERS, Inc.
& GMAC Bank & American Fidelity
Mortgage Services, Inc. & Unknown Owners

(Reserved for Recorder's Use Only)

Defendant
NOTICE AND CLAIM FOR LIEN IN AMOUNT OF 9,100.00 (Nine Thousand One Hundred and 00/100 Dollars)

The Claimant U & M Electric Service Corp
of 6555 W. Addison St., #C, Chicago IL 60634 County of Cook State of Illinois hereby file \$ _____ a notice
and Claim for Lien against Emergency Restoration Services, Inc.
Contractor of 4900 West Grand Avenue, Chicago IL 60639 County of Cook State of Illinois,
and Rosendo S. Gonzalez & Elvira Gonzales & Jose A. Rivera & Gloria Rivera & Midwest Bank And Trust Co. &
& MERS, Inc. & GMAC Bank & American Fidelity Mortgage Services, Inc. & Unknown Owners
owner of 1016-1018 N. 16th Ave., Melrose Park IL 60160

County of Cook State of Illinois
That on the 28th day of December 20 09 said last named person
were _____ the owner \$ _____ of the following described land
in the County of Cook State of Illinois to wit: LOT 19 AND 20 IN BLOCK 82 IN
MELROSE, SAID MELROSE BEING A SUBDIVISION OF LOTS 3,4 AND 5 IN SUPERIOR COURT PARTITION
OF THE SOUTH 1/4 OF SECTION 3 WITH ALL THAT PART OF SECTION 10, LYING NORTH OF RIGHT OF
CHICAGO AND NORTHWESTERN RAILWAY COMPANY IN TOWNSHIP 39 NORTH, RANGE 12, EAST OF
THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

in Section 10 Township 39 NORTH Range 12 EAST and Emergency
Restoration Services, Inc. was the Contractor for the improvement thereof.

PERMANENT INDEX NUMBER 15-03-429-009-0000

Property Address 1016-1018 N. 16th Ave., Melrose Park IL 60160

That on the 5th day of August 20 09 said Contractor
made a subcontract with the Claimant to (1) do electrical works

for and in said improvement, and that. on the 12th day of February 20 10

the Claimant _____ completed thereunder (2) **All work to be required to be done under the contract to the sum of \$ 13,315.00 (Thirteen Thousand Three Hundred Fifteen and 00/100 Dollars)**

*That, at the special instance and request of said Contractor _____, the Claimant _____ furnished extra and additional materials and extra and additional labor on said premises of the value of \$ **2,950.00** as fully set forth in an account thereof herewith filed and made part hereof, marked Exhibit _____ and did complete the same on the **12th** day of **February** A.D. 20 **10**

~~That neither said owner, nor his agent, architect or superintendent can, upon reasonable diligence, be found in said County so as to serve upon either of them personally a notice hereof in accordance with the statute in such cases made and provided.~~

That said Contractor **\$** _____ entitled to credits on account thereof as follows- **\$ 7,165.00 (Seven Thousand One Hundred Sixty Five and 00/100 Dollars) - credit for unfinished work**

leaving due, unpaid and owing to the Claimant _____ after allowing all credits, the sum of \$ **9,100.00** for which, with interest, the Claimant _____ claim a lien on said land and improvements, against said Contractor **\$** _____ and owner **\$** _____

Signature *Mariusz Radziszewski*
Mariusz Radziszewski, President of U & M Electric Service Corp
(If a firm, sign firm name.)

(1) State what the claimant _____ was to do (2) "All required said contract to be done:" or "delivery of materials to the value of \$ _____," or "labor to the value of \$ _____" as fully set forth in an account thereof, herewith filed and made part hereof, marked Exhibit _____
* if extras, fill out: if no extras, strike out.

Mail to:
Name **Buchcar Law Office**
Address **6245 W. Belmont Avenue**
City **Chicago IL 60634**

This instrument prepared by:
Name **Krzysztof Buchcar- Attorney at Law**
Address **6245 W. Belmont Avenue**
City **Chicago IL 60634**

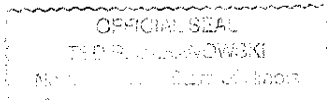
STATE OF ILLINOIS
COUNTY OF COOK) SS

The Affiant **Mariusz Radziszewski,**

being first duly sworn on oath deposes and says, that he is **President of U & M Electric Service Corp**

of the Claimant _____ that he has read the foregoing notice and Claim for Lien, knows the contents thereof, and that all the statements therein contained are true.

Subscribed and sworn to before me this **6th** day of **March** A.D. 20 **10**



Mariusz Radziszewski
Notary Public

NOTICE THIS DOCUMENT IS SENT FOR THE PURPOSE OF COLLECTING A CONSUMER DEBT.