

UNOFFICIAL COPY



Doc#: 1006757005 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/08/2010 09:02 AM Pg: 1 of 3

Commitment Number: 2035002
Seller's Loan Number: 2000312808

This instrument prepared by: Jay Rosenberg, Esq., and reviewed by Ross M. Rosenberg, Esq.,
Rosenberg LPA, Attorneys At Law, 7357A E. Kemper Road, Cincinnati, Ohio 45249. (513) 247-9605

After Recording Return To:

ServiceLink Hopewell Campus
4000 Industrial Boulevard
Aliquippa, PA 15001
(800) 439-5451

PROPERTY APPRAISAL (TAX/APN) PARCEL IDENTIFICATION NUMBER
19-01-110-006

SPECIAL/LIMITED WARRANTY DEED

Deutsche Bank National Trust Company, as Trustee for Morgan Stanley ABS Capital I Inc. Trust 2007-HE6, whose mailing address is 4708 Mercantile Drive, Fort Worth, Texas 76137, hereinafter grantor, for \$115,000.00 (One Hundred and Fifteen Thousand Dollars and no Cents) in consideration paid, grants with covenants of limited warranty to Peter Su, hereinafter grantee, whose tax mailing address is 4549 S. Christiana Avenue, Chicago, IL 60632, the following real property:

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN COOK COUNTY, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS FOLLOWS: THE EAST 15 FEET OF LOT 8 AND THE WEST 15 FEET OF LOT 9 IN SUBDIVISION OF THE NORTH WEST 1/4 OF BLOCK 7 IN LURTON'S SUBDIVISION OF THE NORTH WEST 1/4 OF SECTION 1, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address is: 2939 W. 40th Street, Chicago, IL 60623


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Seller makes no representations or warranties, of any kind or nature whatsoever, other than those set out above, whether expressed, implied, implied by law, or otherwise, concerning the condition of the title of the property prior to the date the seller acquired title.

The real property described above is conveyed subject to the following: All easements, covenants, conditions and restrictions of record; All legal highways; Zoning, building and other laws, ordinances and regulations; Real estate taxes and assessments not yet due and payable; Rights of tenants in possession.

TO HAVE AND TO HOLD the same together with all and singular the appurtenances thereunto belonging or in anywise appertaining, and all the estate, right, title interest, lien equity and claim whatsoever of the said grantor, either in law or equity, to the only proper use, benefit and behalf of the grantee forever.

Prior instrument reference: 0934349038

STATE OF ILLINOIS		# 000007325	REAL ESTATE TRANSFER TAX
STATE TAX	 MAR.-8.10		00115.00
REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE			FP 103041

COOK COUNTY REAL ESTATE TRANSACTION TAX		# 0000003879	REAL ESTATE TRANSFER TAX
COUNTY TAX	 MAR.-8.10		00057.50
REVENUE STAMP			FP 103039

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Executed by the undersigned on Feb 9, 2010:

Melissa Harvey

Deutsche Bank National Trust Company, as Trustee for Morgan Stanley ABS
Capital I Inc. Trust 2007-HE6, by Saxon Mortgage Services Inc., as Attorney in fact
POA Recorded 3/4/09 Doc# 0906318005

By: Melissa Harvey

Its: AVP

City of Chicago
Dept. of Revenue
597918



Real Estate
Transfer
Stamp

\$1,207.50

2/22/2010 15:33

dr00347

Batch 761,590

STATE OF Pennsylvania
COUNTY OF Beaver

The foregoing instrument was acknowledged before me on Feb 9, 2010 by
Melissa Harvey its AVP on behalf of Deutsche
Bank National Trust Company, as Trustee for Morgan Stanley ABS Capital I Inc. Trust 2007-
HE6, by Saxon Mortgage Services Inc., as Attorney in fact, who is personally known to me or has
produced _____ as identification, and furthermore, the aforementioned person has
acknowledged that his/her signature was his/her free and voluntary act for the purposes set forth in this
instrument.

COMMONWEALTH OF PENNSYLVANIA
Notarial Seal
Mary M. Goddard, Notary Public
Hopewell Twp., Beaver County
My Commission Expires Sept. 4, 2013
Member, Pennsylvania Association of Notaries

Mary M. Goddard
Notary Public

**MUNICIPAL TRANSFER STAMP
(If Required)**

**COUNTY/ILLINOIS TRANSFER STAMP
(If Required)**

EXEMPT under provisions of Paragraph _____ Section 31-45, Property Tax Code.

Date: _____

Buyer, Seller or Representative