UNOFFICIAL COPY



SPECIAL WARRANTY DEED



Doc#: 1006705074 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 03/08/2010 10:41 AM Pg: 1 of 4

Together with all and singular the hereditaments and appurturances thereunto belonging, or in anyway appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the Grantor, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances; TO HAVE AND TO HOLD said premises as above described, with the appurtenances, unto the Grantee, their heirs and assigns forever.

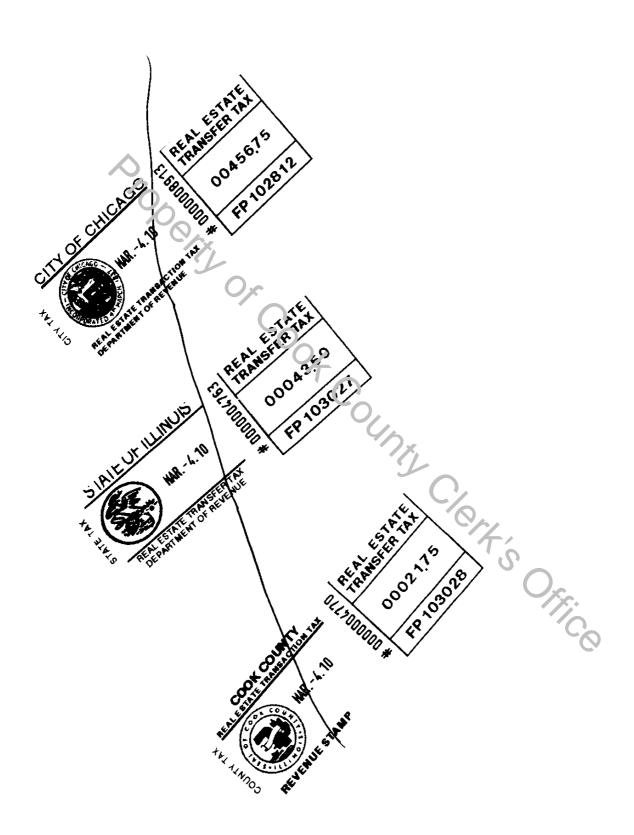
And the grantor, for himself, and his successors, does covenant, promise and agree, to and with the Grantee, his heirs and assigns, that he has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully naining, or to claim the same, by, through or under it, he WILL WARRANT AND DEFEND, subject to those exceptions listed on Exhibit A attained hereto.

See Exhibit "A" attached hereto and made a part hereof

FASTDog 1]/2002

OFFICE

UNOFFICIAL COPY



UNOFFICIAL COPY

Dated this	3	day of	[sel	, 20/0	·	
IMPRESS	PF A I		GM	IAC Mortgage, LLC		
CORPORATE S HERE	BEAL		вү	Print Name: Chr	ariotte Ellioti	,
		0	Atte	Print Name:	Paskid	
STATE OF 	. CC	DUNTY OF	DAILAS		S\$.	
and Scott	ared before me	e this day in person	ally known to me on, and acknowled	y, in the State aforesaid, to be the same person(s) ged that they signed, sea ding the release and wai) whose name(s) a aled and delivered	re subscribed to the foregoing the said instrument as their fr
Given under my	hand and office	cial seal, this	_3	day of <u>reb</u>	, 20 <u>10</u>	·
į	No.	JUSTIN S. JUNG stary Public, State o My Commission Exp May 28, 2012	f Texas	Collection		(Notary Public)
Prepared by: Bruce K. Shapir 555 Skokie Blvo Suite 500 Northbrook, IL	i.,				16/4'5	
						0,5,5
Mail To:	50 Hol 523 Ch	dings 1 9 W Bu	LC Si burgont 6664/	VIES I		
5'	5559 (w Bel	ce+1			

1006705074D Page: 4 of 4

UNOFFICIAL COPY

Exhibit "A", - Legal Description



UNIT 205 IN THE BALMORAL PLAZA CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 980 TO 984 IN WILLIAM H. BRITIGAN'S BUDLONG WOODS GOLF CLUB ADDITION NO. 3, BEING A SUBDIVISION OF PART OF THE NORTHEAST ¼ OF SECTION 12 TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 26370707 TOGETHER WITH ITS UDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

IN Cook COUNTY, ILLINO'S

Subject to: General real estate tax o not due and payable at closing and restrictions of record so long as they do not interfere with Purchaser's use and enjoyment of the property.

Permanent Real Estate Index Number (s). 12-12-214-052-1022

Address of Real Estate: 2610 West Belmoral Avenue, Unit 205, Chicago, IL 60625