Doc#. 1006708402 fee: \$48.00

Att: 03/08/20/002/10 PM/Pg: 1 of 2

Cock County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

## PREPARED BY:

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

JULIO A RODRIGUEZ 1333 Forestdale Ct Unit 533 Schaumburg IL 60193

SUBMITTED BY: Jessica Larsen

DOCID\_0001633169622005N

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE COLSENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording into mation are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereo. does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JULIO A RODRIG UF Z

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.

Original Instrument No: 0717105171 Date of Note: 05/30/2007 Original Recording Date: 06/20/2007

Property Address: 1333 FORESTDALE COURT UNIT 533 SCHAUMBURG, IL 60193

Legal Description: Lot N/A Block N/A Township N/A

UNIT 533, AS DEUNEATED ON PLAT OF SURVEY C. LOTS 2 AND 3 AND THAT PART OF LOT 41W WEATHERSFIELD COMMONS PARK, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THILD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING SOUTH OF A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF SAID LOT 4 THROUGH A POINT ON SAID EAST LINE OF SAID LOT 4, 683.59 FEET NORTHEILY OF THE SOUTHEAST CORNER OF SAID LOT 3, IN WEATHERSFIELD COMMON PARK, BEING A SUBDIVISION IN 7. PE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY ISA AS EXHIBIT "A" TO DECLARATION ESTABLISHING A PLAN FOR CONDOMINIUM OWNERSHIP MADE BY CAMPANELLI, INC. RECORDED IN THE OFFICE OF THE RICORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 21854990 AND AS AMENDED, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT THERETO TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMAT', ALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATION AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGE SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THROUGH CONVEYED HEREBY.

Pin #: 07-20-400-017-1207

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 03/05/2010.

Mortgage Electronic Registration Systems, Inc.

By: Justin Bailey

Title: Assistant Secretary

State of UT

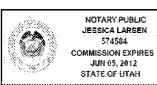
City/County of Cache

This instrument was acknowledged before me on 03/05/2010 by Justin Bailey, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Gessica Larsen

1006708402 Page: 2 of 2



JNOFFIC ALCOPA My Commission Expires: 06/05/2012 Resides in: Cache

Proberty of Cook County Clerk's Office