

# UNOFFICIAL COPY

HANNA/GOODMAN  
2246262  
02/12/10  
297  
TAX ID: 05-17-200-054-0000



Doc#: 1006710024 Fee: \$38.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/08/2010 10:10 AM Pg: 1 of 2

This is to certify that the conditions of a certain mortgage bearing date of 05/27/09 given by JULIE S HANNA AS TRUSTEE UNDER THE JULIE S HANNA SELF DECLARATION OF TRUST DATED JAN 22, 1993 AS TO AN UNDIVIDED 1/2 INTEREST. JOHN J GOODMAN AS TRUSTEE OF THE JOHN J GOODMAN SELF DECLARATION OF TRUST DATED JAN 22, 1993 AS TO AN UNDIVIDED 1/2 INTEREST to secure payment of \$625,000.00 and recorded in DOC#0916233098, Page N/A of COOK County Records have been fully complied with, and the same is hereby satisfied and discharged

### SATISFACTION OF MORTGAGE

Signed this 17<sup>TH</sup> day of February, 2010.

In presence of:

Renee Nickas  
Renee Nickas  
Marie Washington  
Marie Washington

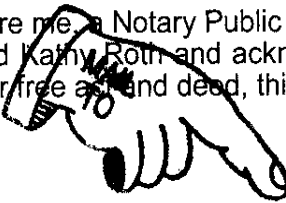
DOLLAR BANK, A FEDERAL SAVINGS BANK  
BY SECURITY SAVINGS MORTGAGE  
CORPORATION ATTORNEY IN FACT.  
(Volume 1179 CT\*-96 782372)

By: Jean D Ickes, Sr. Vice President  
By: Kathy Roth, Assistant Vice President

S Yes  
P 2  
S 1  
M No  
SC Yes  
E Yes  
INT 2

The State of Ohio  
Stark County

Before me, a Notary Public in and for said County, personally appeared the above-named Joan D. Ickes and Kathy Roth and acknowledged that they did sign the foregoing instrument; and that the same is their free act and deed, this 17<sup>th</sup> day of FEBRUARY 2010.



Brenda K. Wallace  
Notary Public

This instrument prepared by:  
Security Savings Mortgage Corporation  
217 Second Street, NW  
Canton, OH 44702

Please return to:  
Dollar Bank Servicing Center  
PO Box 8469  
Canton, OH 44714



BRENDA K. WALLACE  
Notary Public, State of Ohio  
My Commission Expires  
December 25, 2013

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STREET ADDRESS: 901 PRIVATE ROAD  
CITY: WINNETKA COUNTY: COOK  
TAX NUMBER: 05-17-200-054-0000

## LEGAL DESCRIPTION:

### PARCEL 1:

LOT 8 IN WOOD GLEN SUBDIVISION OF LOT 1 AND PART OF LOT 2 IN THE SUBDIVISION OF LOT 1 IN THE SUBDIVISION OF LOT OR BLOCK 10 IN HUBBARD ESTATE SUBDIVISION IN THE NORTH EATS FRACTIONAL QUARTER OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN:

### PARCEL 2:

AN EASEMENT IN PERPETUITY FOR THE BENEFIT OF PARCEL NO. 1 AFORESAID FOR A PRIVATE ROADWAY NOT EXCEEDING 40 FEET IN THE WIDTH EXTENDING FROM GREEN BAY ROAD ON THE WEST TO SHERIDIAN ROAD ON THE EAST, THE CENTER LINE OF WHICH IS THE SOUTHERLY LINE OF LOTS OR BLOCKS 10 AND 11 AND THE NORTHERLY LINE OF LOTS OR BLOCKS 12, 13 AND 14 (EXCEPT THAT PART THEREOF FALLING IN PARCEL NO. AFORESAID) IN HUBBARD ESTATE SUBDIVISION AFORESAID CREATED BY AND RESERVED IN THE FOLLOWING DESCRIBED DEEDS RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS.

DOCUMENTS 4334637, 4710175, 3539158, 3709053, 3452417, 3882415, 3931794 AND 13528700.

### PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR (A) INGRESS AND EGRESS AND UTILITIES OVER THE EASTERLY 10 FEET OF THAT PART OF LOT 7 LYING SOUTHERLY OF THE NORTHERLY LINE OF LOT 8 EXTENDED EASTERLY AND (B) FOR UTILITIES AND PEDESTRIAN PASSAGE OVER THE EASTERLY 10 FEET OF THAT PART OF SAID LOT 7 LYING NORTHERLY OF THE NORTH LINE OF LOT 8 EXTENDED EASTERLY, BOTH AS SHOWN ON THE PLAT OF WOOD GLEN SUBDIVISION RECORDED MARCH 1, 1956 AS DOCUMENT 16508370 AND (C) FOR INGRESS AND EGRESS AND UTILITIES OVER THE STRIP OF LAND 10 FEET WIDE (BEING A PART OF LOT 6) LYING WESTERLY OF LOT 5 AND EXTENDING SOUTHERLY TO PRIVATE ROAD, CREATED IN DEED RECORDED APRIL 30, 1957 AS DOCUMENT 16890881 ALL CONVEYED BY DEED RECORDED AS DOCUMENT 17064849.