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Doc#: 1006712053 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/08/2010 10:04 AM Pg: 1 of 3

# THIS IS AN ATTEMP? TO COLLECT A DEBT AND ANY INFORMATION OBTAINED VIII. BE USED FOR THAT PURPOSE

10-033463

# IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

WELLS FARGO BANK, N.A., AS TRUSTEE FOR THE CERTIFICATE HOLDERS OF BANC OF AMERICA MORTGAGE SECURITIES, INC., MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2004-H PLAINTIFF,

-vs-

TAMERA S. MACAHON; DANIEL MACAHON A/K/A DANIEL A. MACAHON A/K/A DAN MACAHON; THE BANK OF COMMERCE; UNKNOWN OWNERS AND NON-RECORD CLAIMANTS

**DEFENDANTS** 

10 CH08 566

# NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on \_\_\_\_\_\_\_, 2010, for Foreclosure and is now pending in said Court.

#### AND FURTHER SAYETH:

- Names of Title Holders of Record: Tamera S. Macahon and Daniel Macahon, as Tenants by the Entirety
- 2. The following Mortgage is sought to be foreclosed:

  Mortgage made by Daniel Macahon and Tamera S. Macahon to Bank of

  America, N.A. and recorded June 24, 2004 as Document No. 0417641201 in the

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Cook County Recorder's Office, having a legal description and common address as follows:

LOT 98 IN SMITH AND HILL'S PARK RIDGE MANOR UNIT NO. 2, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE WEST 217.00 FEET MEASURED ON THE NORTH AND SOUTH LINES THEREOF) IN SECTION 22, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 1517 North Dee Road, Park Ridge, IL 60068 Permanent Index No.: 09-22-201-005

- 3. Parties against whom foreclosure is sought:
  Tamera S. Macahon; Daniel Macahon a/k/a Daniel A. Macahon a/k/a Dan
  Macahon, The Bank of Commerce; Unknown Owners and Non-Record
  Claimants
- 4. The following reformation is sought:
  - a) The Mortgage dated June 21, 2004 and recorded on June 24, 2004 as Document No. 0417641201 contains an inadvertent error in the legal description. The legal description on the Mortgage inadve tently contains an error or omits a phrase from the actual legal description (identified in bold). The accurate legal description that should be on the Mortgage is:

LOT 98 IN SMITH AND HILL'S PARK RIDGE MANOR UNIT NO. 2, A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 (EXCEPT THE WEST 21: 00 FEET MEASURED ON THE NORTH AND SOUTH LINES THEREOF) IN SECTION 22, TO WISHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

-Contion Office

SIGNATURE:

Attorney of Record

PREPARED BY AND MAIL TO: Randal S. Berg (6277119) G. Stephen Caravajal, Jr. (6284718) Christopher A. Cieniawa (6187452) Olivia P. Dirig (6286043) Michael Fisher (6216064) Hugh J. Green (6289616) Joseph M. Herbas (6277645) Dexter L. Holt (6244552) Alan Kaufman (6289893) K. Joyce Ingram Kulwin (6289804) Frank Lin (6290083) Shara Netterstrom (6294499) Lee Scott Perres (6181244) Marcos J. Posada (6295359) Cynthia Sutherin (6256989) Laura A. Wolf (6297986) Matthew C. Wyman (6294138)

Fisher and Shapiro, LLC Attorneys for Plaintiff 4201 Lake Cook Rd Northbrook, IL 60062-1060 (847)291-1717 Attorney No: 42168

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### CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation Division of Banking, at 122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Signed and Sworn to before

this 24 day of

2010.

Notary Public

Dy Clort's Oppice OFFICIAL SEAL AMY K. KROCHMAN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 11-4-2013