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Doc#: 1006731140 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 03/08/2010 03:55 PM Pg: 1 of 4

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE

10-033106

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

GMAC MORTGAGE, LLC

PLAINTIFF,

-V\$-

BEVERLY GARBUTT-MORAN A/K/A
BEVERLY GARBUTT MORAN; UNKNOWN
OWNERS AND NON-RECORD CLAIMANTS

DEFENDANTS

NO. 10 CH 09223

NOTICE OF FORECLOSURE LIS PENDENS

I, the undersigned of the parties of

AND FURTHER SAYETH:

Names of Title Holders of Record:

Beverly Garbutt-Moran

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2. The following Mortgage is sought to be foreclosed:

Mortgage made by Beverly Garbutt-Moran to Mortgage Electronic Registration Systems, Inc., as Nominee for Eagle National Bank and recorded February 18, 2009 as Document No. 0904915044 in the Cook County Recorder's Office, having a legal description and common address as follows:

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN STATE OF ILLINOIS, TO WIT: LOT 36 IN BLOCK 1 IN THE SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 5331 South Laflin Street, Chicago, IL 60609

Permanent Index No.: 20-08-314-013

3. Parties against whom foreclesure is sought:

Beverly Garbutt-Moran a/k/a Beverly Carbutt Moran; Unknown Owners and Non-Record Claimants

- 4. The following reformation is sought:
 - a) The Mortgage dated October 17, 2008 and recorded on February 18, 2009 as Document No. 0904915044 contains an inadvectent error in the legal description. The legal description on the Mortgage inadvertently contains an error or omits a phrase from the actual legal description (identified in bold). The accurate legal description that should be on the Mortgage is:

THE FOLLOWING, DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK IN STATE OF ILLINOIS, TO WIT: LOT 36 IN BLOCK 1 IN THE SUBDIVISION OF THE WEST 1/2 OF THE **EAST 1/2** OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SIGNATURE:

Attorney of Record

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PREPARED BY AND MAIL TO:

Randal S. Berg (6277119) G. Stephen Caravajal, Jr. (6284718) Christopher A. Cieniawa (6187452) Olivia P. Dirig (6286043) Michael Fisher (6216064) Hugh J. Green (6289616) Joseph M. Herbas (6277645) Dexter L. Holt (6244552) Alan Kaufman (6289893) K. Joyce Ingrara Kulwin (6289804) Frank Lin (629(083) Shara Netterstron (3294499) Lee Scott Perres (6181244) Marcos J. Posada (6295359) Cynthia Sutherin (6256989) Coot County Clart's Office Laura A. Wolf (6297986) Matthew C. Wyman (6294138)

Fisher and Shapiro, LLC Attorneys for Plaintiff 4201 Lake Cook Rd Northbrook, IL 60062-1060 (847)291-1717 Attorney No: 42168

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CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upca receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Signed and Sworn to before me

Inju Clark's Office 2010.

OFFICIALSEAL Notary Public - State of Illinois My Commission Expires Oct 30, 2012