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Doc#: 1006731121 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 03/08/2010 03:45 PM Pg: 1 of 4

THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED
WILL BE USED FOR THAT PURPOSE

09-022456

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

BAC HOME LOANS SERVICING, L.P. F/K/A
COUNTRYWIDE HOME LOANS
SERVICING, L.P.

PLAINTIFF,

-VS-

JUAN TORRES A/K/A JUAN M. TORRES
A/K/A JUAN G. TORRES SR.; ANTONIETA
TORRES A/K/A ANTONIETA VIOLETA
TORRES; JOSE LUIS TORRES A/K/A
JOSE L. TORRES A/K/A JOSE TORRES
A/K/A JOSE D. TORRES; BRENDA O.
TORRES A/K/A BRENDA TORRES;
COUNTY OF COOK, AN ILLINOIS
MUNICIPAL CORPORATION; CITY OF
CHICAGO, AN ILLINOIS MUNICIPAL
CORPORATION; BUREAUS INVESTMENT
GROUP #6, LLC; AMERICAN
AMBASSADOR CASUALTY COMPANY
A/S/O PHILLIP AMATO AND PHILLIP F.
FLORO; PALISADES COLLECTION LLC;
OVERLAND BOND & INVESTMENT
CORPORATION; AMERICAN GENERAL

10CH08654

NO.

Property of Cook County Clerk's Office

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FINANCIAL SERVICES OF ILLINOIS, INC.;
 ARROW FINANCIAL SERVICES, LLC;
 FORD MOTOR CREDIT COMPANY, LLC;
 PORTFOLIO RECOVERY ASSOCIATES
 LLC; LAW OFFICE OF DAVID W.
 DAUDELL; UNITED STATES OF AMERICA;
 FORD MOTOR CREDIT COMPANY; TOWN
 OF CICERO, AN ILLINOIS MUNICIPAL
 CORPORATION; STATE OF ILLINOIS;
 UNKNOWN OWNERS AND NON-RECORD
 CLAIMANTS

DEFENDANTS

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the
 above Court on MAR 02 2010, 2010, for Foreclosure and is now pending in
 said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Jose Luis Torres and Brenda O. Torres, as Tenants by the Entirety

2. The following Mortgage is sought to be foreclosed:

Mortgage made by Juan Torres and Antonieta Torres to Mortgage Electronic
 Registration Systems, Inc., as Nominee for America's Wholesale Lender and
 recorded July 17, 2005 as Document No. 0516802073 in the Cook County
 Recorder's Office, having a legal description and common address as follows:

LOT 20 IN BLOCK 4 IN W.F. KAISER AND COMPANY'S ARCADIA PARK, A
 SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF
 SECTION 20, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD
 PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 1446 Cuyler Avenue, Berwyn, IL 60402

Permanent Index No.: 16-20-115-040

3. Parties against whom foreclosure is sought:

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Juan Torres a/k/a Juan M. Torres a/k/a Juan G. Torres Sr.; Antonieta Torres a/k/a Antonieta Violeta Torres; Jose Luis Torres a/k/a Jose L. Torres a/k/a Jose Torres a/k/a Jose D. Torres; Brenda O. Torres a/k/a Brenda Torres; County of Cook, an Illinois Municipal Corporation; City of Chicago, an Illinois Municipal Corporation; Bureaus Investment Group #6, LLC; American Ambassador Casualty Company a/s/o Phillip Amato and Phillip F. Floro; Palisades Collection LLC; Overland Bond & Investment Corporation; American General Financial Services of Illinois, Inc.; Arrow Financial Services, LLC; Ford Motor Credit Company, LLC; Portfolio Recovery Associates LLC; Law Office of David W. Daudell; United States of America; Ford Motor Credit Company; Town of Cicero, an Illinois Municipal Corporation; State of Illinois; Unknown Owners and Non-Record Claimants

SIGNATURE: _____

Attorney of Record

PREPARED BY AND MAIL TO:

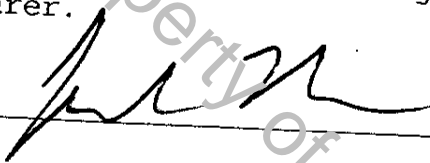
Randal S. Berg (6277119)
 G. Stephen Caravajal, Jr. (6284718)
 Christopher A. Cieniawa (6187452)
 Olivia P. Dirig (6286043)
 Michael Fisher (6216064)
 Hugh J. Green (6289616)
 Joseph M. Herbas (6277645)
 Dexter L. Holt (6244552)
 Alan Kaufman (6289893)
 K. Joyce Ingram Kulwin (6289804)
 Frank Lin (6290083)
 Shara Netterstrom (6294499)
 Lee Scott Perres (6181244)
 Marcos J. Posada (6295359)
 Cynthia Sutherin (6256989)
 Laura A. Wolf (6297986)
 Matthew C. Wyman (6294138)

Fisher and Shapiro, LLC
 Attorneys for Plaintiff
 4201 Lake Cook Rd
 Northbrook, IL 60062-1060
 (847)291-1717
 Attorney No: 42168

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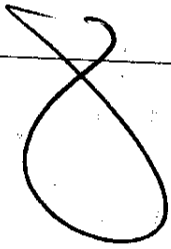
CERTIFICATE OF SERVICE

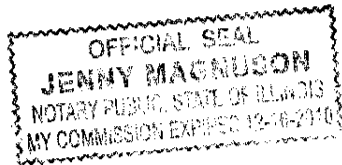
The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.



Signed and Sworn to before me
this 20 day of APR, 2010.

Notary Public





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