

# UNOFFICIAL COPY



Doc#: 1006731128 Fee: \$40.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/08/2010 03:39 PM Pg: 1 of 3

**THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED WILL BE USED FOR THAT PURPOSE**

09-029371

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT - CHANCERY DIVISION**

HSBC BANK USA, N.A., AS INDENTURE  
TRUSTEE FOR THE REGISTERED  
NOTEHOLDERS OF RENAISSANCE HOME  
EQUITY LOAN TRUST 2007-2

PLAINTIFF,

-vs-

AUGUSTA CARTER; ELLISTON CARTER;  
UNKNOWN OWNERS AND NON-RECORD  
CLAIMANTS

DEFENDANTS

NO. **10CH09316**

**NOTICE OF FORECLOSURE**  
**LIS PENDENS**

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on MAR 05 2010, 2010, for Foreclosure and is now pending in said Court.

**AND FURTHER SAYETH:**

1. Names of Title Holders of Record:

Augusta Carter and Elliston Carter, as Joint Tenants

2. The following Mortgage is sought to be foreclosed:

Mortgage made by Augusta Carter and Elliston Carter to Mortgage Electronic Registration Systems, Inc., as Nominee for Fidelity Mortgage of NY and recorded March 2, 2007 as Document No. 0706131060, in the Cook County Recorder's Office, having a legal description and common address as follows:

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LOT 6 IN J. E. MERRION'S COUNTRY CLUB HILLS UNIT NO. 12, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 30, 1970 AS DOCUMENT NO. 2523949 AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREOF REGISTERED ON JANUARY 5, 1971 AS DOCUMENT NO. 2537447, IN COOK COUNTY, ILLINOIS.

Commonly known as 17745 Maple Avenue, Country Club Hills, IL 60478

Permanent Index No.: 28-34-210-004

3. Parties against whom foreclosure is sought:

Augusta Carter; Elliston Carter; Unknown Owners and Non-Record Claimants

4. The following reformation is sought:

- a) The Mortgage dated February 16, 2007 and recorded on March 2, 2007 as Document No. 0706131060 contains an inadvertent error in the legal description. The legal description on the Mortgage inadvertently contains an error or omits a phrase from the actual legal description (identified in bold). The accurate legal description that should be on the Mortgage is:

LOT 6 IN J. E. MERRION'S COUNTRY CLUB HILLS UNIT NO. 12, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 AND PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 34, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON SEPTEMBER 30, 1970 AS DOCUMENT NO. 2523949 AND SURVEYOR'S CERTIFICATE OF CORRECTION THEREOF REGISTERED ON JANUARY 5, 1971 AS DOCUMENT NO. 2537447, IN COOK COUNTY, ILLINOIS.

SIGNATURE: \_\_\_\_\_

Attorney of Record

PREPARED BY AND MAIL TO:

Randal S. Berg (6277119)  
 G. Stephen Caravajal, Jr. (6284718)  
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 Frank Lin (6290083)  
 James S. Marco (6295222)  
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 Susie Oh Poirier (6239584)  
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 Marcos J. Posada (6295359)  
 Laura A. Wolf (6297986)

Fisher and Shapiro, LLC  
 Attorneys for Plaintiff  
 4201 Lake Cook Rd  
 Northbrook, IL 60062-1060  
 (847)291-1717  
 Attorney No: 42168

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## CERTIFICATE OF SERVICE

The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19<sup>th</sup> Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.

Daniel Garcia

Signed and Sworn to before me  
this 1 day of March, 2010.

Daniel J. [Signature]  
Notary Public

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