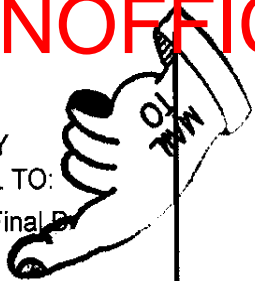


UNOFFICIAL COPY



RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

Wells Fargo Home Mortgage- Final B
405 SW 5th St.
Des Moines, IA 50309
Attn: MAC # X2599-024



Doc#: 1006739023 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 03/08/2010 09:33 AM Pg: 1 of 2

Loan #:
Prepared By: JUUL DIVAAKHUU
MIN #: 100011300116505230
MERS Phone: 1-888-679-6377

Space Above this Line for County Recorder

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to:

Wells Fargo Bank, N.A., successor by merger to Wells Fargo Home Mortgage, Inc.
1000 Blue Gentian Rd - X9999-01M, Eagan, MN 55121-7700

all beneficial interest under that certain Mortgage dated: July 24, 2009
executed by: BILLIE J SMITH, Trustor

Beneficiary: RWF Mortgage, LLC

and recorded as Instrument No. 0922540074 on August 13, 2009 in Book:
Page: , of Official Records in the County Recorders office of Cook County
IL , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pin or Tax ID 14-07-214-047-1005 Loan Amount: \$245,637.00
Property Address: 5359 N PAULINA ST #2, CHICAGO, IL 60640

TOGETHER with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Mortgage

RWF Mortgage, LLC

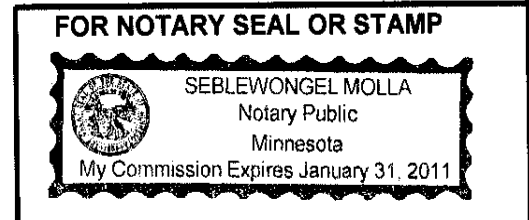
Dated: February 08, 2010

State of Minnesota) ss.
County of Dakota

JOHN T. MICU
Vice President Loan Documentation, RWF
Mortgage, LLC

On February 08, 2010 before me
personally appeared JOHN T. MICU, Vice President Loan Documentation of RWF Mortgage, LLC known to me (or proved to
me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and
acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies). entity upon behalf of
which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

Seblewongel Molla (Seal)



S Yes
P 2
S
M
SC Yes
E Yes
INT

UNOFFICIAL COPY

EXHIBIT A

LEGAL DESCRIPTION

Legal Description: UNIT 5359-2 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN BALMORAL ON PAULINA CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 0626531104, IN SECTION 7, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 14-07-214-047-1005 Vol. 0475

Property Address: 5359 N Paulina St #2, Chicago, Illinois 60640

Property of Cook County Clerk's Office