

# UNOFFICIAL COPY

## RELEASE OF MORTGAGE by Corporation



Doc#: 1006739026 Fee: \$40.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 03/08/2010 09:48 AM Pg: 1 of 2

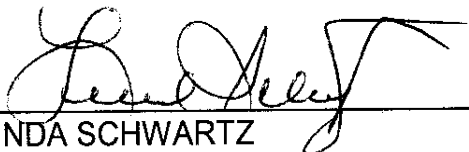
KNOW ALL MEN BY THESE PRESENTS, That UNITED COMMUNITY BANK, a Corporation organized and existing under and by virtue of the Laws of the State of Illinois, of the County of SANGAMON, does hereby certify that a certain indenture of mortgage/deed of trust bearing the date of the 22<sup>nd</sup> day of **JANUARY 2008** made and executed by **MICHAEL VALENTINE AND JULIE VALENTINE** recorded in the Recorder's Office of **COOK** County, ILLINOIS as **DOCUMENT NUMBER 0607918023** on the 19<sup>th</sup> day of **MARCH 2008** is with the note accompanying it fully paid and satisfied, and in consideration thereof the said mortgage is hereby forever released and discharged of record.

(SEE LEGAL DESCRIPTION ON REVERSE SIDE)

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEED IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

IN WITNESS WHEREOF the said UNITED COMMUNITY BANK has caused its corporate seal to be signed by its VICE PRESIDENT.

Witness our hands and seal this 5<sup>th</sup> day of **FEBRUARY, 2010.**

  
LINDA SCHWARTZ  
Vice President

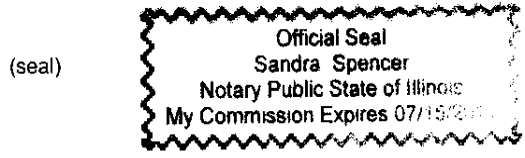




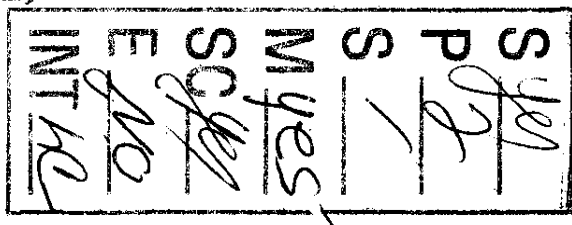
STATE OF ILLINOIS /  
COUNTY OF MACOUPIN /

I, the undersigned, a Notary Public in and for said County and in the State aforesaid, DO HEREBY CERTIFY that LINDA SCHWARTZ personally known to me to be the VICE PRESIDENT of said UNITED COMMUNITY BANK, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT of said UNITED COMMUNITY BANK and has caused the corporate seal of UNITED COMMUNITY BANK to be affixed thereto, pursuant to authority given by the Board of Directors of said UNITED COMMUNITY BANK for the uses and purposes therein set forth.

Given under my hand and Notarial Seal at Gillespie, ILLINOIS this 5<sup>th</sup> day of **FEBRUARY, 2010.**



  
Notary



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**LEGAL DESCRIPTION:** LOT 53 IN BESINGER'S HIGGINS BRYN MAHR SUBDIVISION OF PART OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 12, AND PART OF THE SOUTHEAST ¼ OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX I.D. #12-12-223-010-0000

**PROPERTY ADDRESS** 5541 N. OLCOTT AVE.-CHICAGO, IL 60656

**PIN:** 12-12-223-010-0000

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**PREPARED BY:** UNITED COMMUNITY BANK  
Loan Servicing Center  
PO Box 148  
Gillespie, IL 62033  
DUSTI KNOCHE

**RETURN TO:**  
MICHAEL VALENTINE  
JULIE VALENTINE  
5541 N. OLCOTT AVE.  
CHICAGO, IL 60656



217060 12/16/09