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Doc#: 1006840012 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 03/09/2010 09:24 AM Pg: 1 of 4

Prepared by Morgan Stall Record and return by mail to Home Equity Service Center I Mortgage Way PO Box 5449 Mount Laurel, NJ 08054 Attn: Lori Butler – Mailstop DC

Loan No: 0031658537

AMENDMENT TO AGREEMENT AND MORTGAGE

THIS AMENDMENT is made by and between Charles Schwab Bank, whose street address is 1 Mortgage Way PO Box 5449, Mount Laurel, NJ 08054 ("Lender"), and Greg Alcazar, a married person, Susan E. Alcazar, a married person, who resides at 410 Dorothy Drive, Des Plaines. IL 60016 ("Borrower").

WHEREAS, on August 16, 2005, Lender established a 'ionie equity line of credit account (the "Account") in the name of Mortgagor with a maximum line of credit available under the Account in the amount of \$87,000.00; and

WHEREAS, in order for the Account to be established, Borrower/! (lortgagor executed certain documents, including, but not limited to, an Agreement/Promissory Note (the "Agreement") and a Deed to Secure Debt and Assignment of Rents (the "Mortgage"); and

WHEREAS, the Mortgage was recorded on September 6, 2005, in Doc# 0524912 55 in the official records of Cook County, State of Illinois and encumbers the property described therein; and

WHEREAS, Mortgagor requests that Lender decrease the maximum line of credit available under the Account to \$77,000.00; and

WHEREAS, in order for Lender to decrease the maximum line of credit available under the Account to such amount, the Agreement and the Mortgage must be amended to reflect the decreased amount.

NOW THEREFORE, for and in consideration of the above and other good and valuable consideration, the receipt of which is hereby acknowledged, the parties hereto, intending to be legally bound hereby, agree as follows:

- 1. The Agreement and the Mortgage are hereby amended to reflect that the maximum line of credit available under the Account, and the maximum principal amount secured by the Mortgage, is now \$77,000.00.
- 2. Except as specifically modified hereby, the Agreement and the Mortgage are hereby ratified and confirmed in all respects and remain in full force and effect.

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IN WITNESS WHEREOF, Lender and Mortgagor have executed this Amendment as of the 21st day of December 2009.

Charles Schwab Bank, by

PHH Mortgage Corporation, Authorized Agent

Droporty Ox Coo,

ebb, Assistant Secretary

COOK COUNTY

RECORDER OF DEEDS

SCANNED BY

Loan No. 0031658537

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STATE OF NEW JERSEY COUNTY OF BURLINGTON

On December 21, 2009, before me, <u>AMY ALLEN</u>, a <u>Notary Public</u> in and for said state, personally appeared <u>KIMBERLY A. DILEO</u> and <u>JASON WEBB</u>, <u>Assistant Vice President & Assistant Secretary</u>, respectively, of the Corporation that executed the within instrument, personally known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacities, that by their signatures on the instrument the corporation upon behalf of which they acted executed the instrument, and that the instrument is the free act and deed of the corporation.

WITN'cSS my hand and official seal.

AMY ALLF N Commission # 237(290 Notary Public, State of New Yersey My Commission Expires August 13, 2013 Notary's Signature

Name: <u>Amy Allen</u>

Notary Public, State of New Jersey

My Commission Expires: August, 13th, 2013

On 12/31 2009 before me, Donat Run 5, Arm a Notary Public

(Name of Motary)

in and for said county, personally appeared, <u>GREG ALCAZAR</u> 's <u>SUSAN E. ALCAZAR</u>, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Official Seal
Donna R Walstrom
Notary Public, State of Illinois
My Commission No. 288813
Ny Commission Expires 12-28-2011

Notary's Signature Name:

Notary Public, State of

Commission No.:

My Commission Expires:

Loan No. 0031658537

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008479880 LZ STREET ADDRESS: 410 DOROTHY DRIVE

CITY: DES PLAINES COUNTY: COOK

TAX NUMBER: 08-24-114-028-0000

LEGAL DESCRIPTION:

LOT 35 IN PLEASANT MANOR ESATES UNIT NO. 2, A SUBDIVISION OF THAT PART LYING NORTH OF ALGO-OULN ROAD OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TILTES OF COOK COUNTY, ILLINOIS, ON APRIL 5, 1960, AS DOCUMENT NUMBER 1916025, IN COOK COUNTY, ILLINOIS.

LEGALD

LAS

12/29/09