

# UNOFFICIAL COPY



Doc#: 1006854003 Fee: \$40.0  
Eugene "Gene" Moore RHSP Fee:\$10.0  
Cook County Recorder of Deeds  
Date: 03/09/2010 10:27 AM Pg: 1 of 3

FOR THE PROTECTION OF THE OWNER; THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No.  
00419800681295

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK NA SUCCESSOR BY MERGER TO BANK ONE NA FKA BANK ONE ILLINOIS NA, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ROBERT MAY, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of August 21, 1997, and recorded on September 11, 1997, in Volume/Book Page Document 97-669068 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

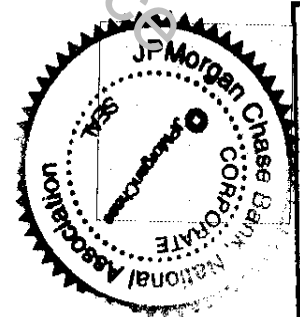
TAX PIN #: 11-32-114-031-1015  
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 1219 W LUNT AVENUE UNIT 3A, CHICAGO, IL, 60626  
Witness my hand and seal 02/10/10.

JPMORGAN CHASE BANK NA SUCCESSOR BY MERGER TO BANK ONE NA FKA BANK ONE ILLINOIS NA

VANESSA SLEDGE  
Vice President



S	Y
P	B
S	N
M	N
SC	Y
E	Y
INT	CE

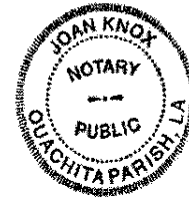
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State of: Louisiana  
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that VANESSA SLEDGE, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK NA free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 02/10/10.

  
JOAN KNOX - 22147  
Notary Public  
LIFETIME COMMISSION



Prepared by: EVANGELINE DEOCAREZA  
Record & Return to:  
JPMorgan Chase Bank, N.A.  
Loan Servicing  
710 Kansas Lane, LA4-2107

Loan No: 00419800681295  
County of: COOK COUNTY  
Investor No:  
Outbound Date: 02/07/10  
Investor Loan No:

Monroe, LA 71203  
Min:  
MERS Phone, if applicable: 1-888-679-6377

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Loan No. 00419800681295

## EXHIBIT A

Legal Description: Unit Number 1219-3A in Lunt Court Condominium, as delineated on a survey of the following described real estate: Lots 14 and 15 in W. D. Preston's Subdivision of Blocks 4, 9 and 8 with Lot 1 in Block 7 in Circuit Partition of the East half of the Northwest Quarter with the Northeast fractional Quarter of Section 32, Township 41 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to Declaration of Condominium recorded as Document Number 25246455, together with its undivided percentage interest in the common elements, in Cook County, Illinois.\*

Permanent Index Number(s): 11-32-114-031-1015

Property of Cook County Clerk's Office