# FFICIAL COP

SUBORDINATION OF

(Illinois)

Mail to: Harris, N.A. 3800 Golf Rd, Suite 300 P.O. Box 5036 Rolling Meadows, IL 60008

1006855014 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.0 Cook County Recorder of Deeds Date: 03/09/2010 09:24 AM Pg: 1 of 3

The above space is for the recorder's use only

ACCOUNT # 6100293687

PARTY OF THE FIRST PART: HARRIS N.A. is/are the owner of a mortgage/trust deed recorded the 6th day of February, 2009, and recorded in the Recorder's Office of Cook County in the State of Illinois as document No. 0903754009 made by Brian R. Picin and Michelle M. Salzmann, BORROWER(S) to secure an indebtedness of \*\*Forty Three Thousand Six Hundred and 00/100\*\* DOLLARS and WHEREAS, Borrower(s) is/are the owner(s) of the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number(s): 15-12-427-027-1021

Property Address: 227 Elgin Ave. Unit 5C, Forest Park, iL 60130

PARTY OF THE SECOND PART: Met Life Home Loans, a division of Met Life Bank, N.A., ITS SUCCESSORS AND/OR ASSIGNS AS THEIR RESPECTIVE INTERESTS MAY APPEAR has refused to make a loan to the Borrower(s) except upon the condition that the mortgage/trust deed of the Party of the First Part be subordinate to that of the Party of the Second Part.

NOW, THEREFORE, in consideration of the sum of Ten (\$10.00) Dollars vir hand paid by each of the parties hereto to the other, and of other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged and in order to induce Party of the Second Part to make the loan to Borrowers, it is hereby mutually agreed, as follows: That Party of the First Part covenants and consents that the lien of its mortgage/trust ceed shall be subject and subordinate to the lien of the Party of the Second Part dated the recorded in the Recorder's office of Cook County in the State of Illinois as document No. [5] 1656013 and securing the loan made by Party of the Second Part to Borrower(s) in an amount not to exceed \*\*One Hundred Seventy Five Thousand and 00/100\*\* DOLLARS and to all renewals, extensions or replacements of said mortgage/trust deed. This Agreement shall be binding upon and shall inure to the benefit of Party of the Second Part, its successors and assigns.

DATED: February 24, 2010

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### **UNOFFICIAL COPY**

This instrument was prepared by: Eleanor Marlowe Harris N.A. Consumer Lending Center, 3800 Golf Road, Suite 300, P.O. Box 5036, Rolling Meadows, IL. 60008. CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

SS.
County of COOK}
I, Judith C. Sihweil, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Cindi Pawlak, personally known to me to be a Consumer Loan Underwriter, of the Harris Trust and Savings Bank, a corporation, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Consumer Loan Underwriter inc/she signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, yursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.  GIVEN Under my hand and notorial seal this 24th day of February, 2010  Judith C. Sihweii Notary
4
Commission Expires May 4 <sup>th</sup> , 2011
SUBORDINATION OF LIEN
(Illinois)
FROM:
TO:
10:
Mail To:

Mail To: Harris, N.A. 3800 Golf Road, Suite 300 P.O. Box 5036 Rolling Meadows, IL. 60008

STATE OF ILLINOIS}

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## **UNOFFICIAL COPY**

0073174161

EXHIBIT "A"



#### TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 J04013034 SC STREET ADDRESS: 227 ELC1N AVE UNIT 5C

CITY: FOREST PARK COUNTY: COOK COUNTY

TAX NUMBER: 15-12-427-027-1021

#### **LEGAL DESCRIPTION:**

UNIT NO. 5C IN BLAIR HOUSE CONDOMINIULAS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 7 AND 8 IN BLOCK 2 IN C. AND J. SCHLOFD'S SUBDIVISION OF BLOCKS 25 THROUGH 28, 38 AND 39 OF RAILROAD ADDITION TO HARLEM IN THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THYRE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLAIATION OF CONDOMINIUM FILED AS DOCUMENT LR 2764078 TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

(36) ML6D056

**EXHIBIT "A" 1208**